

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-22,006-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636

LEASE (FARM) Stephenson "B" WELL NO. 1 WELL LOCATION SW SW NE COUNTY Barber

SEC. 28 TWP. 31S RGE. 11W (S) or (W) TOTAL DEPTH 4545' PLUG BACK TD -----

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 349' CEMENTED WITH 225 SACKS

CASING SIZE ----- SET AT --- CEMENTED WITH ---- SACKS

PERFORATED AT -----

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 630' w/80 sxs, 2nd plug @

40' w/10 sxs, 15 sxs in rat hole, 10 sacks in mouse hole, cement by Sun, plug down @ 1:30 PM

2-17-85

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 17, 1985 1:30 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAR 13 1985

T. F. Brown PHONE # (316) 886-5863 3-13-85  
STATE CORPORATION COMMISSION  
Wichita, Kansas

ADDRESS P.O. Box 43, Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: March 11, 1985