STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

SEP 2 5 2002
9-25-02
KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-20509-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/03

WELL OPERATOR __CMX, Inc.__ KCC LICENSE # __3532__ 8/03
(owner/company name) (operator's)

ADDRESS __150 N. Main - Suite 1026__ CITY __Wichita__

STATE __Kansas__ ZIP CODE __67202__ CONTACT PHONE # (316 __269-9052__

LEASE __Whelan "OWWO"__ WELL# __2__ SEC. __29__ T. __31__ R. __11__ (East/West)

__W/2__ - __SE__ - __NE__ - ____ SPOT LOCATION/QQQQ COUNTY __Barber County, Kansas__

__3300__ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

__990__ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A __X__ SWD/ENHR WELL ___ DOCKET#_____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE __8-5/8"__ xxxxxx @ 215' CEMENTED WITH _____ SACKS
existing

PRODUCTION CASING SIZE_____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ T.D. __3835'__ PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD __X__ POOR ____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

__As Per KCC Instruction__ _____

_____
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? __Yes__ IS ACO-1 FILED? __yes__

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

__Douglas H. McGinness II__ PHONE# (316 __269-9052__

ADDRESS __150 N. Main, Suite 1026__ City/State __Wichita, KS 67202__

PLUGGING CONTRACTOR __Duke Drilling Co__ KCC LICENSE # __5929__ 4/03
(company name) (contractor's)

ADDRESS __PO Box 823 Great Bend, KS 67530__ PHONE # (620 __793-8366__

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) __8:30 AM 08-02-02 plugged__

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: __9/23/02__ AUTHORIZED OPERATOR/AGENT: _____
(signature)