

15-077-20471-00-00

*Well file
10/13*

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

HARPER County, Sec. 30 Twp. 32 Rge. 8 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
2100 FNL 1000 FVL

Lease Owner Texas Oil and Gas Corporation
Lease Name Antrim Well No. A - 1
Office Address 200 W Douglas, Suite 300, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

GAS

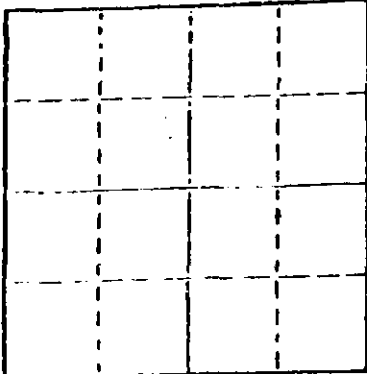
Date Well completed 2-9 19 79
Application for plugging filed 3-6 19 79
Application for plugging approved 3-10 19 79
Plugging commenced 4-4 19 79
Plugging completed 19
Reason for abandonment of well or producing formation

Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well BILL OWENS
Producing formation Depth to top Bottom Total Depth of Well 4424
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				3 5/8 4 1/2	254 4408	NONE 3260

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bridge Plug. Set 4020. Bridge Plug. Set at 3700. Sand up to 3630. 4 sacks ~~XX~~ up to 3640. Ripped at 3260. Wood Bridge at 260. Rock to 250. 5 yards ready Mix.

11-8-79

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CLARKE CORPORATION

STATE OF Kansas COUNTY OF Barker, ss.
Elmer H. Margensten (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmer H. Margensten
Medicine Lodge, Mo.
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of November, 1979

Jesse Hamilton
Notary Public.

My commission expires April 4, 1982

RECEIVED
 MARCH 6 1978
 RECEIVED

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15-077-20,471

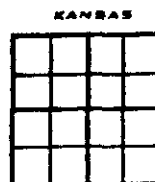
COMPANY Texas Oil & Gas Corp.

SEC. 30 T.32S R. 8W
 LOC. 2,100' FNL & 1000'
 EWL

FARM Antrim "A" NO. 1

TOTAL DEPTH 4,424'
 COMM. February 9, 1978 COMP. February 22, 1978
 SHOT OR TREATED
 CONTRACTOR H-30, Inc.
 ISSUED March 3, 1978

COUNTY Harper



CASING
 20 10
 15 8 -5/8" 264' cemented w/250 sxs cement ELEVATION 1,440 K.B.
 12 6
 13 5
 4 -1/2" 4,408' cemented w/225 sxs cement PRODUCTION
FIGURES INDICATE BOTTOM OF FORMATIONS

Sand and Shale	269'
Red Bed and Shale	564'
Shale and Shells	1,330'
Anhydrite and Lime	1,450'
Shale	2,221'
Lime	2,295'
Shale and Lime	2,960'
Lime and Shale	4,180'
Lime	4,424'
Rotary Total Depth	4,424'

I hereby certify the above and foregoing to be
 a true and correct log of the above described
 well as shown by the drilling reports.

H-30, Inc.

Dean Britting
 Dean Britting

RECEIVED
 STATE CORPORATION COMMISSION
 MAR - 9 1978
 CONSERVATION DIVISION
 Wichita, Kansas

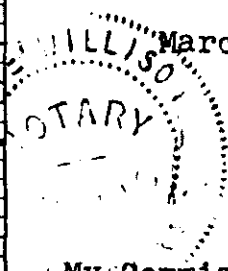
State of Kansas }
 County of Sedgwick } ss:

Suscribed and Sworn to before me a Notary Public
 in and for said county and state this 3rd day of
 March, 1978.

Elsie Willison
 Elsie Willison - Notary Public

My Commission Expires:

June 30, 1978



WELL : ANTRIM 'A' #1

LOCATION : 2100' FNL - 1000' FWL SEC. 30-32S-8W HEEPER Co., KS.

ELEVATION : 1432' G.L. 1440' K.B.

