

STATE OF KANSAS.
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,943-00-0

LEASE NAME Mathes "B"

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 2

SPOT LOCATION C NE NW

LEASE OPERATOR F & M Oil Co.

SEC. 36 TWP 32s RGE. 8w (E) OR (W)

ADDRESS 422 Union Center, Wichita, KS 67202

COUNTY Harper

PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313

DATE WELL COMPLETED 10-23-83

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 10-23-83

PLUGGING COMPLETED 10-23-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4906'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	252'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug @ 800' w/ 35 sx
2nd plug @ 300' w/ 35 sx
top plug @ 60' w/ 25 sx, 10 sx rathole
105 sx 60/40 poz, 3% cc, 2% gel, plug down 7:20 a.m. 10-23-83
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Mustang Drilling & Exploration, Inc. LICENSE No. 5652
ADDRESS P.O. Box 1609, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Bill Nelson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

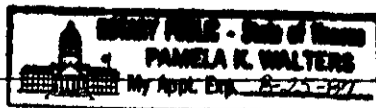
(SIGNATURE) Bill Nelson

(ADDRESS) P.O. Box 1609, Great Bend, KS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF October, 1983

Pamela K. Walters
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

DEC 7 1983

CONSERVATION DIVISION
WICHITA, KANSAS