

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-077-20974-00-00

LEASE NAME RUSH "A" 1

WELL NUMBER #1

SPOT LOCATION 50' W of SE NW

SEC 25 TWP. 32 SRGE. 8W (E) or (W)

COUNTY HARPER

Date Well Completed 2-19-84

Plugging Commenced 8:00 A.M.

2-19-84

Plugging Completed 10:00 A.M.

2-19-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR TXO PRODUCTION CORPORATION

ADDRESS 200 WEST DOUGLAS, SUITE 300  
WICHITA, KS. 67202

PHONE # (316) 265-9441 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? KINGMAN, KANSAS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	<u>8 5/8"</u>	<u>0</u>	<u>260'</u>	<u>1-55</u>	<u>6 Jts.</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Well was plugged with 115 sks cement:  
35 sks at 1200', 35 sks at 300', 25 sks at 60', 10 sks rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN License No. \_\_\_\_\_  
Address \_\_\_\_\_

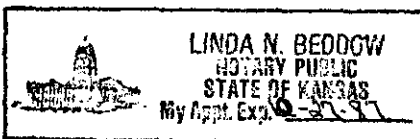
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

TXO PRODUCTION CORPORATION (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) Arnie Little ARNIE LITTLE  
VICE-PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67207



MAR 01 1984

SUBSCRIBED AND SWORN TO before me this 28 day of FEBRUARY, 19 84  
Wichita, Kansas

Linda N. Beddow  
Notary Public

My Commission expires: OCTOBER 27, 1987

ALDEBARAN

453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67207  
(316) 685-5372

W E L L L O G



WELL NAME: BUSH "A" 1

WELL LOCATION: 50' W of SE NW

SEC. 25-32S-8W, HARPER COUNTY

OPERATOR: TXO PRODUCTION CORPORATION

COMMENCED: 2-13-84

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 2-19-84

CASING RECORD: \_\_\_\_\_

8 5/8" set at 260'

FORMATION:

FROM:

TO:

Sand-Shale  
Shale  
Lime-Shale

0  
1440'  
1880'

1440'  
1880'  
3992'

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
50' W of SE NW, SEC. 25-32S-8W, HARPER COUNTY, KANSAS TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 01 1984

CONSERVATION DIVISION  
Wichita, Kansas

ALDEBARAN DRILLING CO., INC.

*Arnie Little*  
ARNIE LITTLE  
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF FEBRUARY, 1984.

MY APPOINTMENT EXPIRES: OCTOBER 27, 1987

LINDA N. BEDDOW  
NOTARY PUBLIC  
STATE OF KANSAS

My Appt. Exp. 10-27-87

*Linda N. Beddow*  
LINDA N. BEDDOW  
NOTARY PUBLIC