

API NUMBER 15-077-20,886-00-00

LEASE NAME Findley "B"

WELL NUMBER 2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 26 TWP. 32S RGE. 8 XE or (W)

COUNTY Harper

Date Well Completed

Plugging Commenced 10-27 1:00

Plugging Completed 10-27 2:00

LEASE OPERATOR TXO Production Corporation

ADDRESS 155 N. Market, Suite 1000, Wichita, Kansas

PHONE# (316) 269-7600 OPERATORS LICENSE NO. 5171

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3652 Bottom 3658 T.D. 3841

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	251	
				4 1/2	3841	2530'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 1 sk hull, 50 cmt, 60/40 pos. mix 2% gel.

Top: 3 hulls, 15 gel, plug, 110 sks 60/40 pos. 2% gel. Max 800# SI 500#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Randy P. Wagner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Randy P Wagner

(Address) Box 768, Great Bend, Kansas

67540

SUBSCRIBED AND SWORN TO before me this 24th day of November, 19 87

Louella L. Mullen

Notary Public
 STATE CORPORATION COMMISSION

1-13-90



NOV 25 1987

CONSERVATION DIVISION
 Wichita, Kansas

Form CP-
 Revised 08-8