## STATE OF KANSAS

TTE CORPORATION COMMISSION

'e All Information Completely
ce Required Affidavit

WELL PLUGGING RECORD

e Required Affidavit	Har	per	Cou	nty, Sec.	30 Twp. 3	38 Rge. 8	3W E∕W	
1 or Deliver Report to	Locatio	on as "NE/			ge from 1:		<del></del>	
Conservation Division		C-SE NE						
State Corporation Comm.								
245 North Water Lease Name Masner Well No. 1								
Wichita, KS 67202		Address						
	Charact	er of Wel	1 (Comp	leted as C	Dil, Gas o	r Dry Hole	<del>)</del>	
			Gas					
	Da <b>te</b> We	ell comple	ted				19	
	Applica	Application for plugging filed 12-18- 1979						
				g approved			ւ 979	
<del> </del>		g commenc		<del></del>	1-2		1 980	
		Plugging completed 1-11 1980 Reason for abandonment of well or producing formation						
	Reason	for aband	onment	of well or	producing	g formation	ַ תכ	
		<del> </del>		<del></del>	<del></del>			
	If a pr	oducing w	ell is	abandon <b>e</b> d,	date of	last prodi		
	W						19	
Locate well correctly on above Section Plat	-				Conservat		ion or	
					ommenced?_	Yes	<del></del> '	
e of Conservation Agent who					Total De	oth of Wal	117556	
ducing formation work depth and thickness of all					TOTAL IX-	pen or ne:	114550	
w depth and thickness of all	water, orr	din gas	IOIMACI	Ons.				
OIL, GAS OR WATER RECORDS								
					<del></del>	CASING REC		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED	OUT	
			ļ	8 5/8"	240	None		
				4 1/2"	4454	3766		
		<del></del>		<del> </del>	<del> </del>			
			<u> </u>	<del>-</del>	<del> </del>			
placed and the method or me ags were used, state the char feet for each plu	acter of sa		pth pla			feet		
Plug back to 4515								
Sand from 4515 to 4475	······································							
4 sacks cement 4475 to		<del> </del>		<del>-`</del>				
Pump 8 sacks Hulls				JAN 22-2 155104				
20 sacks jell					100 S			
125 sacks 50-50	Pox							
			· <del></del>	8 19 mg	Olympy			
					rsas TON			
(If additional d		is necess Corporati		e BACK of	this shee	t)		
<del></del>			<del></del>					
			11	arker	/			
re of farsal	<del></del>	ry of				5 <b>S</b> .		
Chro K Mar					ner) or (4			
the above-described well, bei facts, statements, and matte filed and that the same are t	ers herein d	contained	and the	e log of the	That I hav he above-d	e knowled escribed	ge of well	
	(Sign	nature)	En.	7//	i-til	(c)	•	
SUBSCRIBED AND SWORN TO bef	ore me this	5 17th	day	( )	Address)	, 19	80	
		<del></del>	200	sie Ha	milto	tary Publ	10	
commission expires (forch	4, 198	2			110		10,	
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