FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION COMMERVATION DEVISION P. O. BOX 17027

WELL PLUGGING RECORD

| VICHITA, KANSAS 67217 | Harp | er | Count | sec 29 , | Turn 33 Ree | (E) 8 (W) | |
|--|----------------------------------|---|------------------|--|--------------------|------------------------|--|
| | | | | | O'NE of | SE NE | |
| NORTH | Lease Owner_ | Lease Owner Robinson Oil Company Lease Name Harmon "A" Well No. 1 | | | | | |
| | | | | | | | |
| i | Office Address. | | H. Gar | vey Bldg | Wichit | a. Kansas 672 | |
| | | | d as Oil, Gas o | r Dry Hole) | <u>oil</u> | | |
| i 1 | Date well com | | | 72220 | | 19 <u>.73</u> . | |
| i | Application for | - | | ~ . | 1/1 | 19.75 | |
| | | Application for plugging approved | | | | | |
| | Plugging comm | | | Oct. | 21 | | |
| i l | Plugging comp | | | | 211 | 19.75_ | |
| | | | | g formation | deplete | d | |
| 1 | If a producing | well is abando | oned, date of la | ast production | | 19 | |
| | | | on the Conserv | ation Division | or its agents befo | re plugging was com- | |
| Locate well correctly on a Section Plat | mencear | <u>е</u> <u>з</u> | | | | | |
| one of Conservation Agent s | who supervised plugging of th | is well <u>G</u> | R Bibe | <u>erstein</u> | | | |
| oducing formation | | Depth to top | Botton | n | Total Depth of | Well_4598_F | |
| ow depth and thickness of a | ill water, oil and gas formation | D5. | | | | | |
| OIL, GAS OR WATER I | ECORDS | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | 2661 | 8 5/8" | 2661 | none | |
| | | | 115731 | 4章" | 15731 | 3649.29 | |
| | | | | 77.6 | 1-4212 | | |
| | | | <u> </u> | | | | |
| | | - | | | + | | |
| | | | | | | | |
| | - | | | - | | | |
| | | - | | | | | |
| Sanded back to Set 10' rock b ready mix ceme | 4500' and dum | | | | with 5 y | ards of | |
| | | | | | | | |
| - | | | | | | | |
| | | <u> </u> | | | | | |
| | PIPE PULLERS | al description is no | crisury, use BAC | K of this sheet) | | | |
| ame of Plugging Contracto | | | | | | | |
| ldress | Box 128, E11: | inwood, | Kansas | 67526 | | | |
| | | | | | | | |
| TATE OF KANS | \ | UNTY OF | BARTON | | 59. | | |
| Eve <u>lyn</u> | | | _(employee of | owner) or (see | not ~~ wornier) | of the above-described | |
| ell, being first duly swoin o | n oath, says: That I have h | nowledge of th | e facts, statem | ents, and matte | ers berein contain | ed and the los of the | |
| ove-described well as filed | and that the same are true a | ind correct. So | belp me God | · ^ | . 0 | WE GE (TIE) | |
| | | | 2 1.0 |) | t t | | |
| | | (Signature)_ | | 4 | | | |
| | | | Ellinw | rdod, Kar | ารลร | | |
| SURSCRIBED AND SWORK | To before me this 281 | thday o | , Octob | er | (Address) | 5_ | |
| Г | IENINIV MACCELALA | | | | | a . / 1 | |
| | JENNY KASSELMAI | N - | | genne | 1 acc | Notes Bullin | |
| y commission expires | NOTARY PUBLIC | +- | | r 0 | <i>'</i> | ivolary rublic. | |
| | BARTON COUNTY, KANS | | | | | | |
| 1 | MY COMM. EXP. JULY 16. : | 19/8 [| | | | | |

WELL LOG Harmon A 1-29 C SE NE 29-33S-8W Harper County, Kansas

Name of Operator: Sweetman Drilling, Inc. & Robinson Oil Co.

1632 Vickers KSB &T Bldg. Wichita, Kansas 67202

Date Completed: June 26, 1973

| FROM | <u>TO</u> | |
|--|---|---|
| 0 15 602 1313 3755 3800 4015 4036 4523 4598 | 15 602 1313 3755 3800 4015 4036 4523 4598 | Sand Red bed and shale Shale Lime and shale Stal. Sand Shale Lime and shale Lime Miss. lime Total Depth |
| | | - |

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Sary L. Havk Hawk

Subscribed and sworn before me this 28th day of June, 1973.

Mary Ann Schwambern Notary Public Barton County

My Commission Expires 7-10-73

OTARY

STATE OF THE SECOND

06T 15 675

0.8% THE NUSION WILLIAM & 1363