A)

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market Wichita, Kansas 67202 | Harpe | er | Count | y. Sec. 28 T | wp33_ Rg | ge. 8 (E) W (W) |
|--|-------------------------------|----------------------|---------------------------------------|-------------------|-----------------------------|---|
| NORTH | Location as "NE | E/CNW#SW#" | or footage from | om lines NE | NW SW | |
| | Lease Owner | McCoy Pet | troleum Co | ompany -502 | <u>Union Ce</u> | enter Bldg Wichita, K |
| | Lease Name | Kastens McCov Pet | 1 cum Co | | Taion Cer | well No. 1 677 hter Bldg. Wichita, Ks |
| | | | | | | 672 |
| | · · | | | TOTY Hole) | - | 2- 14-1972 |
| | E Application for | plugging filed_ | | | | 2- 14 19 72 |
| • | Application for | | | | | |
| | | | | | | |
| | | | | g formation | | |
| | 11645041-1- | iuomion, J | n or process | J IOIIII attor | | |
| | | | | st production | | |
| Locate well correctly on above | | | | | r its agents be | efore plugging was com- |
| Section Plat Name of Conservation Agent who supe | menced? | | | | | |
| Name of Conservation Agent who supe | | | | | Total Denth | _f twall Fast |
| Show depth and thickness of all water, | | | DUIV | | TOBI Tohar | л weшгесс |
| OIL, CAS OR WATER RECORD | _ | | | | | CASING DECODED |
| | | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| Surface pipe | | -0- | 261 | 8 5/8 | 261 | 77 |
| Outrace bibe | | | 201 | 0 2/0 | 201 | None |
| | | | | | | |
| | | | | | i | |
| | | | | | | |
| | <u> </u> | | | | | |
| | # 2 plug set 3 # 3 plug set i | | | s cement. | | RECEIVED FER 22 1972 SERVATION DIVISION Hichita, Kansas |
| | (If additional | description is nece | USA BACK | of this shoot) | | |
| | <u>Sweetman Drill:</u> | ing, Inc. | · · · · · · · · · · · · · · · · · · · | | | |
| Address | Box 645, Great | Bend, Kar | nsas 6753 | 30 | | |
| | | | | | | |
| STATE OF BADY L. Hawk | Kansas , cour | NTY OF <u>B</u> e | irton | | , ss. | |
| | | (| employee of o | owner) or (ewner | or or operator) | of the above-described |
| well, being first duly sworn on oath, | mys: That I have kno | owledge of the | facts, statemer | ents, and matters | herein conta | ined and the log of the |
| above-described well as filed and that | , the same are true and | d correct. So | help me God. | | 1/ | 1 |
| = 4 '0 3 | 1 | (Signature) | 7)on | 4 0 A | tawn | 2 |
| N PUBY /5/ | | _ | Box 646 | Great Be | γ end. Kansa | as 67530 |
| The state of the s | 41 - | | 900 | (A | ddress) | 23 01220 |
| Stassenman Ann Sworm to before | re me this X/ M | day ot_ | JAM | uny , | , 19_ | 1/2 |
| | | / | mary 6 | Inn So | hwas | mborn |
| Mr | 3 | | <i>[</i> | | | Notary Public. |

(A)

WELL LOG
Kastens A #1
NE NW SW 28-33S-8W
Harper County, Kansas

Name of Operator: McCoy Petroleum Company

502 Union Center Bldg. Wichita, Kansas 67200

Date Completed: February 14,1972

| FROM | TO | |
|--|-------------------------------------|---|
| 0 265 3740 3825 4110 4600 | 265 3740 3825 4110 4600 | Red Bed Shale and Lime Stal. Sand Lime and shale Lime Total Depth |
| | | <u>-</u> |

STATE CORPORATION COMMISSION
FEP 22 1972
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 21st day of February, 1972.

Mary Ann Schwamborn
Notary Public Barton County

My Commission Expires 7-10-73

