

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-20269-00-00

LEASE NAME Kastens

WELL NUMBER A-1

 Ft. from S Section Line

 Ft. from E Section Line

 E/2 SW NW
SEC. 28 TWP. 33S RGE. 8W (E) or (W)

COUNTY Harper

Date Well Completed

Plugging Commenced 7-21-87

Plugging Completed 7-22-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Robinson Oil Company

ADDRESS 737 R.H. Garvey Bldg.
Wichita, Kansas 67202

PHONE# (316) 262-6734 OPERATORS LICENSE NO. 5038

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	206'	none
				4-1/2"	4555'	3544'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4500' and 4 sacks cement. Shot pipe @3800', 3700', 3544', laid down 118 joints of 4-1/2" casing. Set rock-bridge @206', ran 3 yards of ready-mix.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Mike Kelso*

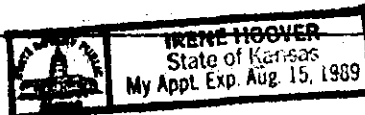
(Address) P.O. Box 347

Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 27th day of July, 19 87

Jane Hoover
Notary Public

My Commission Expires:



7-29-87
Form CP-4
Revised 07-86

WELL LOG
Kastens A#1
E/2 SW NW 28-33S-8W
Harper County, Kansas

Name of Operator: Robinson & Sweetman
300 W. Douglas, R. H. Garvey Bldg.-Suite 355
Wichita, Kansas 67202

Date Completed: July 10, 1974

<u>FROM</u>	<u>TO</u>	
0	670	Red bed & shale
670	1315	Shale
1315	3740	Lime and shale
3740	3829	Stal. and sand
3829	4030	Lime and shale
4030	4549	Lime
4549	4575	Miss.
4575		Total Depth

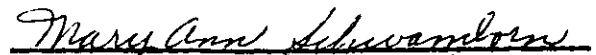
STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.


Gary L. Hawk

Subscribed and sworn before me this 16th day of July, 1974.


Notary Public Barton County

My Commission Expires 7-10-77

