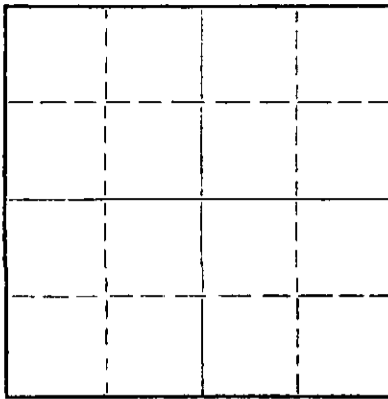


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Harper County. Sec. 28 Twp. 33 Rge. (E) 8 (W)
Location as "NE/CNW&SW" or footage from lines CNL NW SW
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Kastens Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-10-57 19
Application for plugging filed 10-11-57 19
Application for plugging approved 10-11-57 19
Plugging commenced 10-11-57 19
Plugging completed 10-11-57 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 5011 Feet
Show depth and thickness of all water, oil and gas formations.

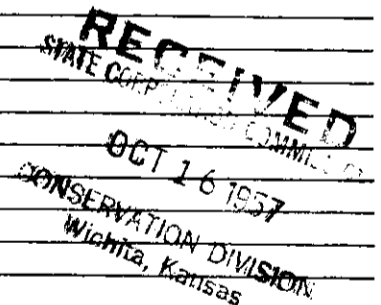
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	244	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 235, 1/2 sack hulls, plug, 20 sax cement thru d.p.
Filled hole to 40', 1/2 sack hulls, plug, cement to base cellar.



(If additional description is necessary, use BACK of this sheet)

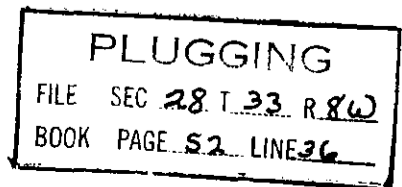
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner) of (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of October, 1957

My commission expires June 4, 1959 Notary Public. [Signature]



CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Eastens
CNL NW SW, Sec. 28-33-SW,
Harper County, Kansas

Set 244' of 8 5/8" csg. w/160 sax

D & A

Commenced: 9-23-57

Completed: 10-10-57

Contractor: Rupp-Ferguson

Elevation 1359 MB

Figures Indicate Bottom of Formation

244 red rock
 290 red rock & sand streaks
 358 red bed
 1348 shale & shells
 1514 lime, shale streaks
 1777 lime & shale
 1883 sandy lime & shale
 2053 lime, shale & sand
 2159 lime, shale & sand streaks
 2200 lime & shale
 2545 shale & shells
 2700 shale & lime streaks
 3748 lime & shale
 3840 sand, lime & shale
 3859 lime & shale
 3936 shale
 4021 K.C.
 4111 shale & lime
 4151 lime
 4419 lime & shale
 4466 lime
 4557 shale & lime
 4869 Miss.
 4936 Kind.
 4979 Viola
 5011 Simpson
 T.D.

RECEIVED
 STATE REFORMATION COMMISSION
 OCT 16 1957
 10-16-57
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
SHERWOOD COUNTY) SS:

I, L. W. Knox, Partner in Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Eastens well.

L. W. Knox

 L. W. Knox

Subscribed and sworn to before me this 15th day of October, 1957.

Helen Horine

 Notary Public

My Commission Expires June 4, 1959

PLUGGING
 FILE SEC 28 T 33 R 8W
 BOOK PAGE 52 LINE 36