| STATE OF KANSAS | | | PLUGGING | | | . D WINDE | 15_077 1 | 1102E -// |
|---|---|--|-----------------------|----------------|---|------------------------|--|--|
| STATE CORPORATION (200 Colorado Derby | COMMISSION Building | K.A.R. | -82-3-11 | 1 | , | API NUMBEI | <u> 15–077–2</u> | 21035-000 |
| Wichita, Kansas 67 | 7202 | | | # |) i | EAȘE NAMI | E Norman 1 | <i></i> |
| and the second | • | | OR PRINT | , | ١ | NELL NUMBI | ER1 | <u> </u> |
| | | NOTICE: Fill | n to Cons | . Div. | ! <u>y</u> • | SPOT LOCA | TION NE NV | I |
| | | office wit | 1818 30 6 | ays. | 5 | SEC. 25 TW | -3 <u>35</u> RGE 8 <u>v</u> | (E) or (W |
| LEASE OPERATOR | | | | | (| COUNTY | Harper | _ |
| ADDRESS | 500 Heritage Wichita, KS. | Park Place | | | | | Completed | 10-6-94 |
| | | • | | | | | | |
| PHONE (316) 265-9 | 697 OPE | RATORS LICE | NSE NO | 5003 | f | olugging (| Commenced | 10-0-04 |
| Character of Well (OII, Gas, D&A, SWI | D & A - D, Input, Wate | r Supply Wel | † } | | | Plugging (| Completed_ | 10-6-84 |
| Did you notify the | KCC/KDHE Join | t District (| Office pr | lor to | o pluggir | ng this we | all? <u>Yes</u> | <u>:</u> |
| Which KCC/KDHE Join | nt Office did | you notify?_ | Ordei | s by 1 | Ralph Tit | ttel | | |
| is ACO-1 filed? | if n | ot, is well | log atta | ched? | Yes | | | |
| Producing formation | ı | Depti | h to top_ | | bo | ottom | T.D | 4690 |
| Show depth and thic | ckness of all | water, oli a | and gas 1 | ormat | ions. | | | |
| OIL, GAS OR WATER F | RECORDS | | | | CASING | RECORD | · | |
| Formation | Conte | nt From | То | Size | Put in | Pul | led out | |
| Surface pipe - | | | 264 8 | 5/8" | 264 | None | 3 | |
| | | | | | | | | |
| Describe in detail the mud fluid was p the hole. If cemen depth placed, from | placed and the t or other plu feet tofe | method or a gs were used et each set | methods (d state, | sed in | n introde haracter | ucing it of same 7/ | into Live | V COMMISSION |
| #1 Plug Set 085 | 0' with 35 Sac 0 with 35 Sac | | | | | | <u>- FEB 1 '</u> | <u>2 1985. </u> |
| #3 Plug Set @40 | | | | | | | CONSERVATIO | e povision |
| #4 Plug Set In R | | | =. | | | | Wichita, I | (ansas |
| (If add | itional descri | ption is ne | cessary, | use <u>B</u> | ACK of the | his form. |) | |
| Name of Plugging Co Address | | | ing, Inc. at Bend, | | 7530 | Licens | e No. <u>5658</u> | <u> </u> |
| STATE OF Kansas | | COUNTY OF | Sedgw | ick | | , 55. | | 1.2.2.2 |
| | n Dogon McCo: | <u> </u> | | | | operator) | | |
| (operator) of above I have knowledge of the log of the abo | f the facts, s | tatements, | and matte | swor ers he | n on oat! rein con: | h, says: tained an | | 16-84 |
| correct, so help m | e God. | | | _ | ature) | John L | park Di | |
| NOTAR | SLIE HULL Y PUSLIC SUBSC | CRIBED AND S | WORN TO | | ~W } (| ciii ca, Ka | Park Plans Park Plansas 672 Park October | :02 |
| My Appt. Exp. | 1111/88 | | | | Lamo | Levelie | Hall | |
| My Commission expi | res: ////8 | 18 | ···· - | | ~ | Notary P | uBIIC | , |