

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

AP. NUMBER 15-007-22,144

LEASE NAME Lambert #1

WELL NUMBER #1

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 4 TWP. 30 RGE. 13

COUNTY Barber

Date Well Completed _____

Plugging Commenced 8-15-88

Plugging Completed 12:00 Noon

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 4328 Bottom 4360 T.D. 4420

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	270	--
				5 1/2	4420	1917.10

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Bottom: Sand to 4350 4 sks cement.

Top: 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 125 cement, shut in 50 PSI
Max 100

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein and the log of the above-described well as filed, and the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas

AUG 18 1988

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 17th day of August 1988

Louella L. Mullen

Notary Public

My Commission Expires: 1-13-90



Form
Revised

DRILLERS LOG

Lambert #1

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
8-5/8" @ 270' w/225sx cement	CONTRACTOR:	Red Tiger Drilling	SW SW SE Sec. 4-30S-13W Barber County, KS
5 1/2" @ 4420' w/100sx cement	COMMENCED:	October 21, 1986	ELEVATION: 1876 KB
	COMPLETED:	October 31, 1986	

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand	0	135	
Red Bed	135	271	
Shale	271	1800	
Shale & Lime	1800	2230	
Lime & Shale	2230	2450	
Lime	2450	2625	
Lime & Shale	2625	3340	
Shale & Lime	3340	3725	
Lime & Shale	3725	3895	
Shale & Lime	3895	4020	
Lime	4020	4380	
Lime & Chert	4380	4555	
Lime	4555	4665	
RTD		4665	

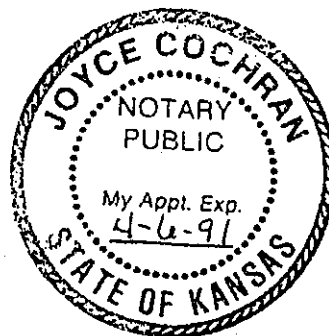
I certify that this a true and correct copy of the above log to the best of my knowledge.

HUMMON CORPORATION

Sandra L. Mendonça
Sandra L. Mendonça
STATE CORPORATION COMMISSION
RECEIVED

Subscribed and sworn to before me this 19th day of July, 1988.

JUL 20 1988



Joyce Cochran
Joyce Cochran
CONSERVATION DIVISION
Wichita, Kansas