

15-007-20,541-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barber County, Sec. 25 Twp. 30 Rge. 13W E/W

Location as "NE/CNW/SW" or footage from lines

SE-NE

Lease Owner Rupe Oil Co., Inc & Marshall Investments

Lease Name Stump-Smith Well No. 1

Office Address P.O. Box 2273 & Union Ctr. Bldg - Wichita

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 11-09 1977

Application for plugging filed 11-09 1977

Application for plugging approved 11-09 1977

Plugging commenced 11-09 1977

Plugging completed 11-09 1977

Reason for abandonment of well or producing formation

Dry

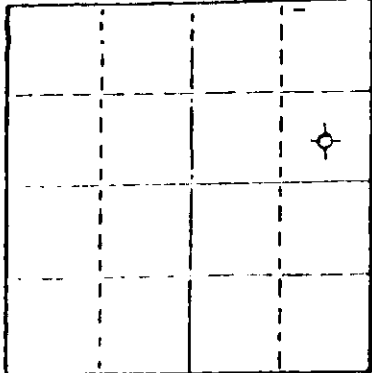
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owen

Producing formation Depth to top Bottom Total Depth of Well 437'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set plug @330' - Cemented w/40 Sx. Cmt.
Mudded up to 40' Cemented w/2 Sx.-35 Sx. Cmt.
in rat hole

RECEIVED
MAY 05 1978
5-378
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Louis Elster (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Louis Elster

1408 Douglas Bldg - Wichita, Ks. 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 1977

Alma Mae Hassler
Alma Mae Hassler Notary Public.

My commission expires 12-21-79

DRILLERS LOG

STUMPH-SMITH #1

CASING RECORD:
324' of 8 5/8"
w/225 Sx. cmt.

COMPANY: Rupe Oil Co., Inc. &
Marshall Invest.
CONTRACTOR: Blue Streak Drlg. Inc
COMMENCED: 10-27-77
COMPLETED: 11-09-77

DESCRIPTION:
SE-NE
Section 25-30-13W
Barber Co., Ks.

TOTAL DEPTH:
4371'

ELEVATION: 1034 Gr

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand & Shale	0	532	
Sand	532	1710	
Sand & Shale	1710	1810	
Lime & Shale	1810	2803	
Indian Cove	2803	2860	
Lime & Shale	3860	3320	
Lime & Shale	3320	3987	
Lime & Shale Stks.	3987	4111	
Lime & Shale	4111	4172	
Lime	4172	4281	
Lime & Shale	4281	4345	
Lime, Chat - Show of Gas	4345	4371 T.D.	

RECEIVED
STATE COOPERATION COMMISSION
MAY 03 1978
CONSERVATION DIVISION
Topeka, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

BLUE STREAK DRILLING INC

James Stuber

Subscribed and sworn to before me this 10th day of November, 1977

Alma Mae Hassler
Notary Public Alma Mae Hassler

My Commission Expires:
12-21-79

