STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Bequired Affidavit Mail or Deliver Report to: Conservation Division State Corporation Comm 800 Bitting Building Wichita, Kansas

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division		**				Asc.
State Corporation Commission 800 Bitting Building	BA	RBER	Cour	ntw Sec 15	T 305 D	. 12 (B) N (W)
Wichita, Kansas	***************************************		" or footage f	rom lines SW1	SWŁ NWŁ	······································
NORTH						
	Lease Name	R.F. H	OFSE	***************		Well No. 1
				Tulsa, O		
				Dry Hole)Dr	л ноте	19.51
	Date well com	pleted 3-	Ge t	ber	22	
	Application fo	r plugging med r plugging approv	red Octo	ber	22	19 51
	Plugging com	nenced	Oe:	ober 27	******	19 51
	Plugging comp	leted	Nov	. 7,	^******************************	19.51
	—— Reason for ab	andonment of w	ell or produci	ng formationN	ot commerc	ially productiv

						ore plugging was com-
Locate well correctly on above Section Plat			me Conserva	WON DIVISION OF	ing agents ber	te brokkink was com-
Name of Conservation Agent who			D. Stone	(<u>h</u>	***************************************	
Producing formation Vio	la De	pth to top445	2 Botto	m4589′	Total Depth of V	Vell 4741 Feet
Show depth and thickness of all w						
OIL, GAS OR WATER REC	ORDS					CASING RECORD
. 			T	O'		
Formation	Content	From	To	Size 10-3/4"	Put In 281 ft.	Pulled Out
Lansing			4265		ARL IV.	Mone 3637.15 ft
Mississippi Viola						
Simpson	•		4691	•		
Arbuckle	Water		4741		•	ī -
					******	**************************************

		laden flurface pl	uid. pe			
Damped 10 sacks						
						- 543.E. LJ
***************************************						3 3 M S 3 10 N
***************************************	•				·	16-51
approx 2 to 10 mil 1 - 0 2 2 0 d = - 1 = - 1 1 mil 2 2 0 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					<u> </u>	† († 1934 –
*		***************************************		***************************************		21 DIVISION
	.,,,	**************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
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			***********	***************************************		*************

	TOAN TARMERS	description is neces	ery, me BACK o	f this short)	Come De	rmit # 158)
Name of Plugging Contractor	,	9 S.E. 29		Okla	City, 0	kle.
Address F. G. BOX		<i></i>			······································	
			1			
STATE OF Oklahoma C. Edwin Mohle						a abaya dagaribad mall
being first duly sworn on oath, sa						
described well as filed and that the						
		(Signature)	<i>A A</i> .	to the	les o	hief Geologist
			-			
		5	in Floor	Ritz Buildi	ng - Tulsa Mdres)	, UKlahoma
SUBSCRIBED AND SWORN TO be	fore me this 15th	day of	Novemb	•	19.5	L
				Marino	m K	
क्त - 1	mr 10 1052		***************************************	Maximo	Mi Du	Notary Public.

ML 97 15-30 RIND BOOK FACE LOTTE-

6-51--20M

B. F. House No. 1

SW, SW, NW, Section 15-30S-12W, Barber County, Kansas

Casing Record:

295' w/200 sacks 4550' w/125 sacks 5-1/2" OD

Drilled for: National Assoc. Petroleum Drilled by: Beardmore Drilling Company

Drilling commenced: November 20, 1950. Drilling completed: December 22, 1950.

Elevation-1810'

FORMATION Shale - shells Shale - shells Lime - shale Lime brozken Lime broken Lime Lime cherty Lime Lime - shale Lime - shale Cored Lime Cored Sand - shale Lime - shale Sand - shale Lime

Tops:

Mississippi Lime

DST 4029-38 open 1 hr 15 min BHP 1400# Recov 150' Salt Water

DST 4291-95 open 1 hr 15 min No. BHP Recov 7' oil cut mud

DST 4333-38 open 1 hr BHP 170# Recov 15' mud

DST 4480-84 Open 40 min Recov 360' oil DST 4484-89 open 1 hr Recov 300' oil

DST 4589-94 open 1 hr 15 min

DST 4595-4602 Open 1 hr Recov 810' Salt Water

DST \$ 4694-4706 Open 1 hr 15 min Recov 120' salt water

STATE OF KANSAS

COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath, state that the above and within statement is a true and correct log and record of the well drilled on the location above-described, to the best of my knowledge and belief.

Subscribed and sworn to before me this 4th

day of January

My Commission Expires: October 12, 1952.

PRE SEC! 5 730 R 1200 BOOK PAGE 1/9 LINE 15

Eshel Mon Notary Public