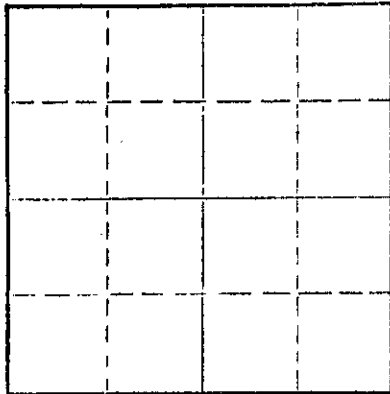


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Barber County, Sec. 11 Twp. 30S. Rge. (E) 12 (W)  
C SW NW  
Location as "NE/CNW&SW" or footage from lines \_\_\_\_\_  
Lease Owner Glen N. Rupe  
Lease Name Hamilton Well No. 1  
Office Address 925 Olive Garvey Bldg., Wichita, Ks 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 1, 19 73  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced June 1, 19 73  
Plugging completed June 1, 19 73  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes (Russell Biberstein of Attica)

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3550 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT          | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|------------------|------|------|--------|--------|------------|
|           | 8-5/8"<br>Casing | 0    | 287' | 8-5/8" | 287'   | None       |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |
|           |                  |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy Mud from Total Depth to 240 Feet,  
1/2 sax Hulls, Plug & 25 sax Cement; Mud  
to 40 Feet, 1/2 sax Hulls, Plug Bridged  
& 10 sax Cement to Base of Cellar;  
2 sax Cement in Rat Hole. Job Completed  
@ 10:00 P.M.

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JUN 6 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sage Drilling Co., Inc.  
Address 500 Bitting Bldg., Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK  
Clarence Michael of Sage Drilling Co.

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Clarence Michael  
500 Bitting Bldg., Wichita, Kansas  
(Address)

Sworn to before me this 4th day of June 19 73



November 26, 1974

Louise K. Whitted Notary Public.

DRILLERS LOG

HAMILTON NO. 1

|                                   |                               |   |
|-----------------------------------|-------------------------------|---|
| CASING RECORD:                    | OPERATOR: Glen N. Rupe        | DESCRIPTION:  |
| 8-5/8" @ 287'<br>w/300 sax Cement | CONTRACTOR: Sage Drilling Co. | C SW NW<br>Sec. 11-30S-12W<br>Barber County, Kansas |
| TOTAL DEPTH:<br>3550'             | COMMENCED: May 24, 1973       | ELEVATION: 1815KB                                   |
|                                   | COMPLETED: June 1, 1973       |   |

| <u>FORMATION</u>     | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|----------------------|-------------|-----------|----------------|
| Sand                 | 0           | 15        |                |
| Shale                | 15          | 40        |                |
| Sand                 | 40          | 130       |                |
| Red Bed              | 130         | 858       |                |
| Anhydrite            | 858         | 870       |                |
| Shale & Shells       | 870         | 985       |                |
| Shale w/Lime Streaks | 985         | 1625      |                |
| Shale & Lime         | 1625        | 1870      |                |
| Lime & Shale         | 1870        | 1945      |                |
| Shale & Sand         | 1945        | 1985      |                |
| Lime & Shale         | 1985        | 2994      |                |
| Lime                 | 2995        | 3270      |                |
| Lime & Shale         | 3270        | 3550      | D&A            |

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JUN 7 1973  
CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

By Clarence Michael  
Clarence Michael



Subscribed and sworn to before me this 4th day of June, 1973.

Louise K. Whitted  
Louise K. Whitted - Notary Public

My commission expires:  
November 26, 1974.