

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-077-20,716-00-00

LEASE NAME Catlin-Masner

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

         Ft. from S Section Lin.

         Ft. from E Section Lin.

SEC. 21 TWP. 32 RGE. 8 (W) or (W)

COUNTY Harper

Date Well Completed 8/29/81

Plugging Commenced         

Plugging Completed 11-7-91

LEASE OPERATOR MTM Petroleum

ADDRESS P. O. Box 82, Spivey, KS 67142

PHONE# (316) 532-5178 OPERATORS LICENSE NO. 4397

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on          (date)

by          (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached?         

Producing Formation Lansing (Stal) Depth to Top 3649 Bottom 3666 T.D. 3704

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing	Prod. Csq.			4 1/2"	3702	1920

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other p were used, state the character of same and depth placed, from          feet to          feet each s  
CIBP @ 3600' & 2 sx cut; 30 sx @ 1400'; 30 sc @ 900'. Circulate cement from 325'.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Shawnee Well Service License No. 30346

Address 127 East B, Attica, KS 67009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MTM Petroleum

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Marvin Capps (~~Employee of Operator~~) or (~~Operator~~)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fac statements, and matters herein contained and the log of the above-described well as filed i the same are true and correct, so help me God.

(Signature) Marvin Capps

(Address) 127 E. B, Attica, KS. 67009



RECEIVED  
STATE CORPORATION COMMISSION before me this 20th day of November, 19 91

DEC 10 1991

My Commission Expires:  
CONSERVATION DIVISION  
Wichita Kansas

Marilyn Evenson-Koob  
Marilynn Evenson-Koob Notary Public