

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Harper County, Sec. 9 Twp. 34 Rge. 8 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SE NE  
Lease Owner Lee Banks Oil Co.  
Lease Name Scrivner Well No. 1  
Office Address 360 Sutton Place, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-6 1974  
Application for plugging filed 8-6 1974  
Application for plugging approved 8-6 1974  
Plugging commenced 8-6 1974  
Plugging completed 8-6 1974  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russ Beberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS |         |      |     | CASING RECORD |        |            |
|---------------------------|---------|------|-----|---------------|--------|------------|
| FORMATION                 | CONTENT | FROM | TO  | SIZE          | PUT IN | PULLED OUT |
| Surface pipe              |         | -0-  | 214 | 8 5/8"        | 214    | None       |
|                           |         |      |     |               |        |            |
|                           |         |      |     |               |        |            |
|                           |         |      |     |               |        |            |
|                           |         |      |     |               |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud.  
#1 plug set @ 200' with 25 sks. cement.  
#2 plug set @ 40' with 10 sks. cement.  
#3 plug set in rat hole with 2 sks. cement.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sweetman Drilling, Inc.  
Address Box 645, Great Bend, Kansas 67530

STATE OF Kansas, COUNTY OF Barton, ss.  
Gary L. Hawk (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Gary L. Hawk  
Box 645, Great Bend, Kansas  
(Address)

Subscribed and sworn to before me this 8th day of August, 1974  
Mary Ann Schwamborn  
Notary Public.



7-10-77

WELL LOG  
Scrivner #1  
SE NE 9-34- 8W  
Harper County, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1974  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Operator: Lee Banks Oil Co.  
360 Sutton Place  
Wichita, Kansas 67202

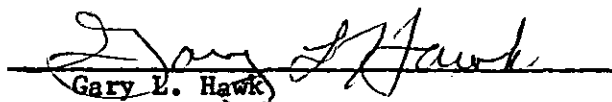
Date Completed: August 6, 1974

| <u>FROM</u> | <u>TO</u> |                   |
|-------------|-----------|-------------------|
| 0           | 475       | Red bed and shale |
| 475         | 3462      | Shale and lime    |
| 3462        | 3526      | Sand              |
| 3526        | 3763      | Lime and shale    |
| 3763        | 3808      | Sand              |
| 3808        | 4036      | Lime and shale    |
| 4036        | 4665      | Lime              |
| 4665        |           | Total Depth       |

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

  
Gary L. Hawk

Subscribed and sworn before me this 7th day of August, 1974.

  
Notary Public Barton County

My Commission Expires 7-10-77

