STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Harper County. Sec. 7 Twp. 34 Rge. 8 (E) W (W)						
NORTH	Location as "NE/CNW%SW%" or footage from lines C SW NW Lease Owner Ferguson Oil Co.							
	Lease Name Patterson						1	
	Office Address 1505 Wichita Plaza, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed					5-12	19 68	
•		-				5-12	100	
						5-12	10 00	
						5-12	1000	
		leted				5-12	19 68	
	Reason for abar	ndonment of we	ll or producir	ng formation	Dry Hole	e		
!!!!				•				
				ast production vation Division o				
Locate well correctly on above Section Plat	menced?	V	me Conser	vation Division C	n its agents bei	ne biogging	was com-	
Name of Conservation Agent who su	pervised plugging of th	is well Arch	ie V. El	ving				
Producing formation	Depth to top Bottom Total Depth of					Well	Feet	
Show depth and thickness of all water	er, oil and gas formation	ns.						
OIL, CAS OR WATER RECOR	₹DS				(CASING RE	CORD	
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED	DUT	
FORMATION	- BONTENT	TROM	15		701 11	100000		
Surface pipe		-0-	256	8 5/8"	256	-0-		
						ļ		
					-			
			+					
Describe in detail the manner				10.1	1 1 1.7			
#1 plug @ 250! with #2 plug @ 40! with								
#3 plug in rat hole	with 2 sks. ce	ement.						
				\$Taza	RECEIV	<u> </u>		
				OTATE	CORPORATION (ED		
					MAY	OMMISSION		
				CONS	SERVATION OF	968		
	GONSERVATION DIVISION Wichita, Kansas							
					Mans	as		
	· · · · · · · · · · · · · · · · · · ·							
								
	(If additions	description is nec	essary, use BAC	K of this sheet)				
	weetman Drilli		 		· · · · · · · · · · · · · · · · · · ·	<u> </u>		
Address Box 645, Great I	send, Kansas 6	7530						
STATE OF Kansas		UNTY OF			•			
). Sweetman		employee of	owner) or (own	er or operator)	of the above	e-described	
well, being first duly sworn on oath above-described well as filed and th					rs herein contain	ned and the	log of the	
above-described well as med and th	at the same are true a		neip me Goo					
		(Signature)	1-De-	VIII.	Luan			
Market Control of the	*		Box 645	, Great Ber		67530		
A CONTRACTOR			m		Address)	10		
SUBSCRIBED AND WORN TO be	fore me this // 3	day of.		y D_	, 19/)		
MC IVIII			<u>-</u>	Teala	- J. B.	ryd		
My commission expires	5-9-71					Notari	y Public.	
A COOL / F								
20UNT Transfer								

WELL LOG
Patterson #1
C SW NW 7-34-8W
Harper County, Kansas

Elevation: 1333 K.B.

FROM	TO	
0	56 5	Red Bed
565	700	Red Bed & Shale
700	1285	Shale
1285	2130	Lime & Shale
2130	2340	Shale & Lime
2340 .	3 340	Lime & Shale
3340	3570	Shale & Sand
3570·	3776	Shale & Lime
3776	3880	Sand
3880	4113	Shale & Lime
4113	4342	Lime
4342	4573	Lime & Shale
4573	4692	Lime
4692	4766	Lime & Shale
4766	. 4984	Shale
4984	5004	Lime
5004	5020	Shale
5020	5061	Sand
5061		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, Partner of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T D Sweetman

Subscribed and sworn before me this 14th day of May, 1968.

Notery Public Barton County

by Compesion Expires 5-9-71

COUNT