## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202	Lease C Lease N Office Charact Date We Applica Applica Pluggin Pluggin Reason	Owner W.  Name Jo  Address P er of Wel  ell completion for a commence of commence of commence of complete for abandon	CNW\sw\\' C-S\/2 S L. Kinnes O. Bo I (Completed plugging plugging ed ed comment of	or foota	Wichita il, Gas or  Apri rbal Apr Verbal A Apri Apri producing	1 15. 19 79 1 15. 19 79 formation
	Was per	mission o	otained	from the	Conservati	.on Division or
Name of Conservation Agent who su Producing formation Show depth and thickness of all w	its age pervised Dep	ents before plugging of the to	e pluggi of this	ng was comwell <u>Wm</u>	mmenced? T. Ower Total Doy	Yes oth of Well 4,660;
	DNTENT	FROM	то	SIZE	PUT IN	ASING RECORD
FORMATION	TRA EST	FROM	10	8-5/8"	2881	None
				<u>.</u>		
Describe in detail the manner						
was placed and the method or method plugs were used, state the character feet for each plug.  Filled hole with heavy rotar 288 ft. Set plug at 288 ft. hole with heavy rotary mud for and cemented to cellar with	ods used ter of sa set. y mud f and ce rom 288 12 sack	in introdome and decrom 4,660 mented with to see the contract of the contract	ocing it pth place of ft. (1) th 40 ft. 3 sac	rotary t sacks ce Set sol	otal der ement. F id plug	feet to  th) to  111ed at 40 ft.
Plugging operations accompling pump truck through 42 inch d			sun Ull	r Mett Ce	^	
					STATE CO.	RECEIVED RECEIVED COMMISSION
	· · · · · · · · · · · · · · · · · · ·				AP	R 2 5
(If additional des Name of Plugging Contractor Su			- •		this sheet <i>Conce</i>	0,43 <b>1979</b>
		<u>ll Cemen</u> Great Be			530 Wich	ATION DIVISION
STATE OF Kansas  Merle Britting, of the above-described well, being the facts, statements, and matters as filed and that the same are true	Agent first du	contained	on oath, and the	<b>XX</b> of own , says: T log of th	er) <b>XXXX</b> XX hat I have	ss. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
The state of the s	(Si gr	nature)	Than	1 R	<i>بلا</i> د	
SOTARIN	;		OO N. N		hita. Ka	nsas 67202
SUBSCRIBED AND SWORN TO befor	e me this	3 <u>20th</u>	day o	•	April	<b>,</b> 19 <b>7</b> 9
		·	E ke	e Wil	lum	d- 1841 18-18-18-18-18-18-18-18-18-18-18-18-18-1
My commission expires	· 25, 198	82	LSie Wi	llison -	. Not	tary Public.

## KANSAS DRILLERS LOG

COMPANY W. L. Kirkman, Inc.

-rc. 6 + 345\* 8W

Jones

TARY TO	TAL DEPTH	4,6601				COUNTY	Harper
		7, 1979	COMP.	April 15,	1979		

COMM. April 7, 1979

CONTRACTOR H-30, Inc. (Rig #3)

ISSUED April 20, 1979

CAE	

	Set at	2881	cemented	w/200	sxs	cement	ELEVATION 1,307	к.в.
5 1/2"								

4 1/2"

	FIGURES INDICATE BOTTOM OF FORMATIONS
Red Bed	290'
Shale	1,625
Shale and Lime	3,6001
Lime	3,785'
Lime and Shale	4,1341
Lime	4,2471
Lime and Shale	4,466
Lime	4,615°
Lime and Shale	4,6601
Rotary Total Depth	4,660

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

ss: County of Sedgwick )

STATE GORPORATION COMMISSION

Subscribed and Sworn to before me a Notary Pub 12 3 1979 in and for said county and state this 20th day Roffich Division Wichita, Kansas

OTARY

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982