

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-077-21387-00-00

LEASE NAME Zimmerman C

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 5 TWP 34S RGE. 8 (E) or (W)

COUNTY Harper

Date Well Completed

Plugging Commenced 9/23/2003

Plugging Completed 9/24/2003

OCT 01 2003

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

KCC WICHITA

LEASE OPERATOR Hartman Oil Company

ADDRESS 12950 E. 13th Street, Wichita, KS 67230

PHONE# (620) 792-6776 OPERATORS LICENSE NO. 30535

Character of Well Oil

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on September 22nd, 2003 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? yes if not, is well log attached?

Producing Formation Depth to Top 4402' Bottom 4584' T.O. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|------------|------|-------|--------|--------|------------|
| | Surface | 0' | 263' | 8-5/8" | 263' | 0' |
| | Production | 0' | 4698' | 5-1/2" | 4698' | 2983.25 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Got to well, sanded well back to 4330' with 5 sacks cement to top. Set jacks and pulled stretch into it. Let set. RUN knife in and cut pipe at 2980'. Pulled to 1350' - 35 sacks of cement; 850' - 35sx & 325' - 105 sx of cement and circulated to surface. Tore jacks down and moved off.

Name of Plugging Contractor D. S. & W. Well Servicing License No. 6901

Address P.O. Box 231, Claflin, Ks 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hartman Oil Company

STATE OF Kansas COUNTY OF Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Edward S. Nemnich

(Address) P.O. Box 231, Claflin, Ks 67525

SUBSCRIBED AND SWORN TO before me this 29th day of September, 2003

KAREN J. MITCHELL
Notary Public - State of Kansas

Karen J. Mitchell
Notary Public

My Comm. Expires 4/13/06 Apr 13, 2006