STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	WELL PLUGGING RECORD API NUMBER 15-007-18276-0					
Wichita, Kansas 67202				LEASE NAME Lonker #1		
•	TYPE OR PRINT			WELL NUMBER		
	NOTICE: Fill out and return to	• SPO	SPOT LOCATION C NE NE			
	office within	30 days.	SEC	. 2 TWP.33s RG	E• <u>13w</u> (E)or()	
LEASE OPERATOR Kansas Petroleum, Inc.			COL	COUNTYRarber		
ADDRESS 225 N. Market, Su	ite 310, Wichita,	<u>Ks</u> 6720	14	te Well Comple		
PHONE # 316 267-2266 OPERATORS LICENSE NO. #5023				Plugging Commenced 3/15/84		
Character of Well (Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 3/15/84		
Did you notify the KCC/KDHE Joi	nt District Offic	e prior to	o plugging	this well?	Yes	
Which KCC/KDHE Joint Office did	you notify?	· · · · · · · · · · · · · · · · · · ·	Oodge City	•	<u> </u>	
Is ACO-1 filed?if	not, is well log	attached?				
Producing formation						
Show depth and thickness of all	water, oil and g	as format	ions.			
OIL, GAS OR WATER RECORDS	<u> </u>		CASING RE	CORD		
Formation Cont	eut Erom To	Şize	Put in	Pulled out		
		8. 5/8 5½"	536'	none		
		33	3837.	none		
Describe in detail the manner is the mud fluid was placed and the the hole. If cement or other placed, from feet to food to be a subject to the placed, from feet to food to be subject to the placed of the point of	e method or methougs were used sta eet each set. o Pipe Recovery. s 60/40 poz 2% ge	ds used lete, the cl	n introduci haracter of	ing it into f same and	t. Plugged	
Plugging complete						
(if additional descr Name of Plugging Contractor	Kelso Casing Pull		ACK of this	License No	6050	
	·	• •	'			
STATE OF <u>Kansas</u> R. Darrell Kelso	COUNTY OF	Rice (emplo	oyee of ope	,ss. orator).or		
(operator) of above-described w I have knowledge of the facts, the log of the above-described correct, so help me God.	statements, and m	atters her	ein contal	ned and	,	
		(Signa	sture) R	and feel	20-	
WATE GORPOHATION COMMIT	•	(Addre	ss) Box	347, Chase, Ks	67524	
STATE GORPOHATION COMMISSION MAR 2 6 1984	CRIBED AND SWORN	TO before	me_th is_23	rday of March	, 1 <u>9</u> 84	
City.			1/2		/	

COMMONE WARSES

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

Notary Public