Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Barber	Counts	, Sec. 2 T	wp. 33 Rge	13 (E) (W)
Wichita, Kansas		E/CNWKSWK"	OF IOOFIED HOS	n lines C ing Co., I		
	Lease Owner_ Lease Name _					Well No
	Office Address.	Medici	ne Lodge	, Kansas		_ Well No
	1	Vell (completed		-		
	Date well com	pleted plugging filed_				
		plugging approv	ved			19
	Plugging comm		11/19/69 11/22/69			19
	Plugging comp Reason for aba	ndonment of we			depleted	19
	1	well is abandon		_		fore plugging was com-
Locate well correctly on above Section Plat	menced?	yes		HOH DIVISION OF	i its agents bei	ore progging was com-
Name of Conservation Agent who sup-			fustice			4550
Producing formation Show depth and thickness of all water			Bottom		Total Depth of	Well 4550 Feet
-						CACINIC DECORD
OIL, CAS OR WATER RECORD	1		<u> </u>		<u> </u>	CASING RECORD
FORMATION	CONTENT	FROM	TO	51ZE 8-5/8	PUT IN 252	none
				5 <u>±</u> "	4515	3621'
		 	-			<u> </u>
					<u> </u>	
						ļ
bridge and d	nd pulled 112 umped 25 sacks O sacks of cen	s of cement				
PLUGGING COM	PLETE.			· · · · · · · · · · · · · · · · · · ·		
					TATE RE	
					CURPORA	E,
				c _C	WOERVATION FICHILL KA	Z CQMan
	· · · · · · · · · · · · · · · · · · ·				IVO ATO	1970 ISSION
	······································				TONION KON	DIVIS
					WICHILL Ka	Ses NOW
Name of Plugging Contractor	(If additions KNIGHT C	d description is nece CASING PULL	ING CO.,	of this sheet) INC.		,
Address	CHASE,					
77.1370	• ~					
STATE OFKANSA	NOEL J. KNI	INTY OF	RICE		, 55.	
well, being first duly swprn on oath, above described well as filed and the	says: That I have kn	nowledge of the	facts, stateme	owner) or (ownernts, and matter	er or operator) s herein contai	of the above-described ined and the log of the
A CONTRACTOR	T &	(Signature)		Mul	Sma	M
The state of the s	, (<u>.</u>	, g		CHASE,	KANSAS	
Em AUGLICA	24th		Nove		(ddress)	69
SUBSCRIBED AND SWORN TO BEFO		day of			, 19_	
COUNTY !			111	Pargasél	1/110	chel
My commission expires 2/15/71				V		Notary Public.

-- 15-007-01410-0000

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC., et.al. 719 Union Center Building

. Wichita 2, Kansas

WELL NAME: #1 Magnison

LOCATION: 660' fr. N. Line & 610' fr. W. Line Sec. 2-33S-13W, Barber Co., Kansas

CONSERVATION OIVISION

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED:

5-16-63

CASING RECORD: 8-5/8" @ 252' w/200 sx.

COMPLETED: .

5-27-63

5-1/2" @ 4513' w/130 sx.

ELEVATION: 1640 D.F.

1643 K.B.

ROTARY TOTAL DEPTH: 45501

PRODUCTION: yes - Miss.

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Clay & Sand	90
Red Bed & Shale	1014
Red Bed	1260
Shale & Red Bed	1540
Lime & Shale	2005
Lime	2189
Lime & Shale	3840
Shale & Sand	3925
Lime A Company of the	4390
Lime & Shale	4422
Miss. Chert	4444
Lime	4550
	"

CERTIFICATION

	KANSAS	} s:	r.
County	of SEDGWICK	(34	×

I, Wayne L. Brinegar ., of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Wayne of Some

Subscribed and sworn to before me this 28th

Wayne L. Bi May Brinegar

My Commission expires: August 30, 1965

Jolene M. Bannon

Notary Public.