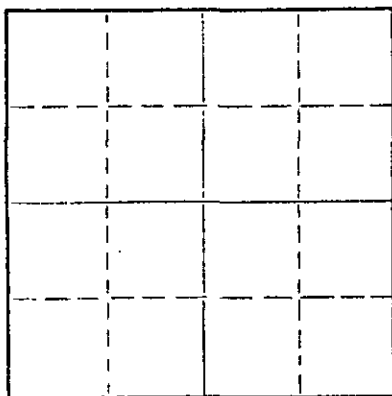


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barber County, Sec. 2 Twp. 33 Rge. 13W (E) (W)
Location as "NE/CNW&SW4" or footage from lines. C NE NW
Lease Owner Westmore Drilling Co., Inc.
Lease Name Warwick #1 Well No. _____
Office Address Medicine Lodge, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 6/30/71 _____ 19____
Plugging completed 7/2/71 _____ 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3809 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
				8-5/8	409'	none
				5 1/2"	3781'	2979'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3809', ran sand, loaded hole with water. Checked sand, had to rerun sand to 3760', loaded hole and ran 5 sacks of cement. ~~Loaded~~ Shot pipe at 2993', got loose and pulled 97 joints. Bailed hole to 300', set 10' rock bridge, ran 5 yards of ready mix.

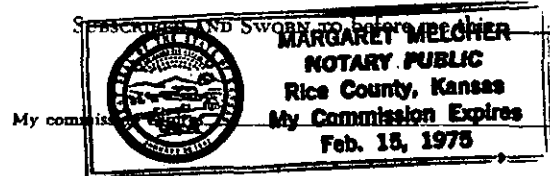
PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Noel Knight*
CHASE, KANSAS
(Address)

7th day of July, 1971



Margaret Melcher
Notary Public.

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K & E DRILLING, INC.
NO. 1 WARWICK

Gen. NE NW Sec. 2-33S-13W
Barber County, Kansas

Casing
8 5/8" Set @ 409'
5 1/2" Set @ 3781'

Cement
225 Sacks
125 Sacks

Comm: 10-12-53
Comp: 10-27-53
Total Depth: 3809

RECEIVED
STATE CORPORATION COMMISSION
JUN 7 1971
CONSERVATION DIVISION
Wichita, Kansas

FORMATION	DEPTH
Surface and sand	0 - 120
Red bed & shells	120 - 310
Red bed & shells	310 - 409
Shale	409 - 790
Red bed, shale & shells	790 - 1185
Shale and shells	1185 - 1480
Shale and shells	1480 - 1630
Shale and lime	1630 - 1775
Shale and lime	1775 - 1875
Shale and lime	1875 - 1950
Shale and lime	1950 - 1995
Lime and shale	1995 - 2090
Shale and lime	2090 - 2145
Shale and lime	2145 - 2260
Lime and shale	2260 - 2340
Lime and shale	2340 - 2445
Lime and shale	2445 - 2545
Lime and shale	2545 - 2640
Lime and shale	2640 - 2735
Lime and shale	2735 - 2815
Lime and shale	2815 - 2900
Lime and shale	2900 - 2970
Lime and shale	2970 - 3025
Lime and shale	3025 - 3075
Lime and shale	3075 - 3120
Lime	3120 - 3200
Lime	3200 - 3265
Lime and shale	3265 - 3320
Lime	3320 - 3355
Lime	3355 - 3400
Lime and shale	3400 - 3445
Lime and shale	3445 - 3495
Lime	3495 - 3540
Shale and lime	3540 - 3600
Shale and lime	3600 - 3640
Lime and shale	3640 - 3690
Shale	3690 - 3725
Shale	3725 - 3780
Lime and shale	3780 - 3798
Sand	3798 - 3809

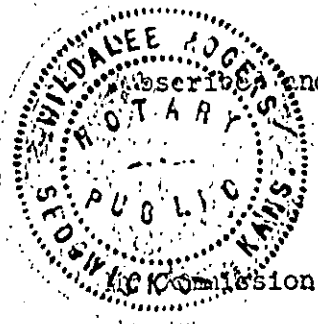
STATE OF KANSAS }
SEDGWICK COUNTY } -SS

I hereby certify that the above information is true and correct to the best of my knowledge.

[Signature]

Subscribed and sworn to before me this 3 day of November, 1953.

[Signature]
Notary Public



Commission Expires: 10-29-55