## State of Kansas

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsal



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| Dear Sir:  | , ,              | T)            |                           |                                       |
|--|------------------|---------------|---------------------------|---------------------------------------|
| I have this d                                    | ate 24th 2       | lec,          | 19 <u>58</u> , authorized | the following                         |
| plugging oper                                    | ation:           |               |                           |                                       |
| Operator's Fu                                    | 11 Name: 6 · /   | t. Adai       | vail bo.                  |                                       |
| Complete Addr                                    | ess: 1005        | C. Se         | cond Wich                 | "ita                                  |
| Lease Name:                                      | Sutton           |               | Well No                   |                                       |
| Location:  | n E. & W.        | Sec. <u> </u> | Twp. 34 Rge. /            | (B) (W)/_                             |
| County: B  | arber            | ·             | Total Depth:              | 4820'                                 |
| Oil Well   | Gas Well_        | Input Well    | SWD Well                  | D & A /                               |
| Other well as                                    | hereafter indica | ted:          |                           | <del> </del>                          |
| Operator was instructed to plug well as follows: |                  |               |                           |                                       |
|  |                  |               |                           |                                       |
| Sque   | ye wir           | 450 A         | y Cement                  | at                                    |
| A Lio  | . 265            | by I          | lobe                      |                                       |
| ////   |                  |               |                           | ·                                     |
|  |                  |               |                           |                                       |
|  |                  |               |                           |                                       |
|  |                  |               |                           | · · · · · · · · · · · · · · · · · · · |
| <del></del>                                      |                  |               |                           |                                       |
|  | ·····            | <del></del>   |                           |                                       |

Very truly yours,

Signed:

Conservation Division Agent

STATE CORPORATION COMMISSION

JAN 6 1959

CONSERVATION DIVISION Wichita, Kansas

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