

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-007-16710-00:00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER NA

LEASE NAME Ed Sterling

WELL NUMBER 4

SE NE Ft. from S Section Line

 Ft. from E Section Line

SEC. 35 TWP. 34S RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed NA

Plugging Commenced 11-1-90

Plugging Completed 11-26-90

LEASE OPERATOR Bristol Resources

ADDRESS 3601 E. 51st Tulsa, Okla. 74135

PHONE# (918) 747-8817 OPERATORS LICENSE NO. 3048

Character of Well Oil

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Dodge City

Is ACO-1 filed? X If not, is well log attached? X

Producing Formation miss. Depth to Top Bottom T.D. 4902

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 238 | none |
| | | | | 5 1/2 | 4901 | 2900 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

sand from 4900 to 3800 5sx cement
ripped 2900 BJ pump 3-H 10-J 50-C -10J -1-H 100sx 60-40 POZ 6% J

Jeff Clarke - Printer on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address PO Box 187 Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

Jeff J. Clarke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff J. Clarke

(Address) Medicine Lodge, KS 67104

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 27th day of November, 19 90

NOV 28 1990

My Commission Expires: June 21, 1991
Wichita, Kansas

Notary Public