STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-007-10329-0000
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	TYPE OR PR	RINT
NOT I CE	: Fill out	completely
and	return to	Cons. Div.
off	ice within	30 days.

LEASE NA	ME	McKee		
WELL NUMBER		2		
3960	Ft.	from	S Section	Line

office within 30 days.	1980 Ft.	from E Section Line	
Chevron U. S. A. Inc.	SEC. 28 TWP. 338 RGE. 13W (E) or (W)		
P. O. Box 36366, Houston, Texas 77236	COUNTY	Barber	
PHONE# (713) 561-3602 OPERATORS LICENSE NO. 4519	Date Well Com	pleted 6/01/38	
Character of Well gas	Plugging Comm	enced 9/07/90	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Comp	leted <u>9/11/90</u>	
The plugging proposal was approved on $9/11/90$		(etab)	
Steve Pfeifer			
s ACO-1 filed? Yes If not, is well log attached?			
Producing Formation Mississippi Chat Depth to Top 4513	Bottom 4890) _{T.D.} 4890	
Show depth and thickness of all water, oil and gas formation			
OIL, GAS OR WATER RECORDS CAS	ING RECORD		
Formation Content From To Size P	ut In Pulled	l out	
	279		
	4513		
Describe in detail the manner in which the well was plugged,	indicating whe	re the mud fluid wa	
placed and the method or methods used In Introducing it interes used, state the character of same and depth placed	o the hole. It	cement or other plug	
Set CICR @ 4500', pmp 150 bbls 9.0# mud 4500' to surface,			
(70 thru CICR, 5 on top), Perf 620-22', pmp 240 sks B-J Li	te thru perf to	surface.	
, , , , , , , , , , , , , , , , , , , ,			
(if additional description is necessary, use BACK	of this form.)		

lame of Plugging Contractor Halliburton Services	License	No. N/A	
Address P. O. Box 963, Pratt, KS 67124 (316-672-5593)			
-	T		
TAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chevron U.S.A.	Inc., Attn: Sha	ron L. Houk	
TATE OF Texas COUNTY OF Harris	, ss.		
Sharon L. Houk (Em	plo vee o f Opera	t or) or (Operator) o	
bove-described well, being first duly sworn on oath, says:	That I have kno	wledge of the facts	
statements, and matters herein Pontal Ted and the log of the	e above-describ	ed well as filed tha	
the same are true and correct to CORPTE CORPTE CORPTE TO THE MENT OF THE CORPTE TO THE TRUE TRUE TO THE TRUE TRUE TRUE TO THE TRUE TRUE TRUE TRUE TRUE TRUE TRUE TRU	11 NAN-		
(Signature)	Marine Hou	Ker in the	

My Commission Expires: 2/15/93 Notary Publication

(Address)

10-11-90

SUBSCRIBED ANDOISMORATIONODING HO THIS Wichita, Kansas

P.O. Box 36366, Houston, 11 X/77236