STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit;
Mail or Deliver Report to:
Conservation Division
State Corporation Commission...
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

| Wichita, Kansas 67202 | | | | | | E = (W) | | |
|---|--|--|----------------|-----------------|---------------------------------------|-----------------------|--|--|
| NORTH | Location as INC | Location as "NE/CNW%SW%" or footage from lines SW NW NW Lease Owner American Petrofina Co. of Texas | | | | | | |
| | Lease Name McKaig B Well No. #1 Office Address Box 209, Russell, Kansas | | | | | | | |
| 1 1 | | | | | | | | |
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| i i | 3 | . – | | • | | 19 | | |
| | | | | | | 19 | | |
| | Application for | plugging approv | ed | | | 19 | | |
| ! ! | Plugging comme | enced | | 4-17-70 | | 19 | | |
| | | | | | | 19 | | |
| | Reason for aban | donment of well | or producing | g formation | | | | |
| ! ! | 70 7 | | | | | | | |
| <u> </u> | | | | | | 19 | | |
| Locate well correctly on above Section Plat | was permussion | obtained from | the Conserva | anon Division | or its agents be | fore plugging was con | | |
| Locate well correctly on above Section Plat ane of Conservation Agent who s | inenceurinenceur | م بينمالا | | R Riberet | tein | | | |
| ducing formation | D | Depth to top | | Bottom | | Well 4667' Fe | | |
| ow depth and thickness of all wa | | | | | Joan Dopar o | | | |
| _ | - , | | | | | | | |
| OIL, CAS OR WATER RECO |)RD\$ | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | TC | SIZE | PUT IN | PULLED OUT | | |
| | | | | 5_1/2" | 46631 | 3723.14' | | |
| | STATE CONTENT | ED | | 8 5/8" | 2471 | | | |
| | APP 24 | COMMISSION | | | | | | |
| | APPO | 70 | | | | | | |
| | CONSEDIME | ¥/U | | | | | | |
| | CONSERVATION I | IVISION | | | <u> </u> | | | |
| | Wichita, Kan | sas | | | | | | |
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| | | | | | | | | |
| (D1 : C | (If additional Southwest Cas: | description is necess | sary, use BACK | of this sheet) | | | | |
| me of Plugging Contractor | | t Bend, Kar | | | | | | |
| dress | | o Delice, Item | | | | | | |
| | | | | -4 | | | | |
| ATE OF Kansas | | NTY OF | Ba.1 | rton | _, ss. | | | |
| Southwest Casing P | | (e | mployee of o | owner) or (own | er or operator) | of the above-describ | | |
| ll, being first duly sworn on oat | th, says: That I have kno | owledge of the f | acts, stateme | ents, and matte | rs herein contai | ned and the log of t | | |
| ove-described well as filed and | that the same are true an | d correct. So h | elp me God. | • | | _ | | |
| and the second | | (Signature) | DD . Co. | Louis | and a | L. a. | | |
| | ' | (Signature) | | | | <u> </u> | | |
| | • | | Box 361 | | end, Kanss | LS | | |
| Simcondum San Commission | | | | | Address) | | | |
| Subscribed And Sworn to | afore markly | | Ann | | | 70 | | |
| | pefore me this 23 | day of | Apr | | , 19_ | 70 | | |
| ~~~ | pefore me this23 | day of | Apr: | | Jully 19 | <u>70</u> - | | |
| commission-entires OFT | sefore me this 23 | | Apr: | | Jull 19_ | 70 Notary Public. | | |
| ommission expires | R | | Apr: | | Julle 19 | <u></u> | | |
| ommission expires | R | | Apr: | | Jullan. | <u>-</u> | | |

DRILLER'S LOG

McKaig No. 1-B Loc:

WY WH WE 28-33-13 Sec:

Barber County, Kansas

Company: Honaker-Davis Drlg. Co., et al Contracty or! Honaker-Davis Drlg. Co.

1-27-57 Comm:

2-11-57 Comp:

Rotary Total Depth: 4667' Casing: 8-5/8" at 247' 5-1/2" at 4663'

| 0 | 95 | Sand | |
|------|------|----------------------|---------------------------------------|
| 95 | 140 | Red Bed & Sand | • |
| 140 | 200 | Shale | 8-5/8% casing cemented at |
| 200 | 247 | Shale & Shells | 247' with 225 sacks cement |
| 247 | 770 | | and 2% calcium chloride. |
| 770 | 1070 | Red Bed & Shale | , t |
| 1070 | 1330 | Shale & Shells | |
| 1330 | 1350 | Shells & Cyp | STATE AFO |
| 1350 | 1590 | Shale & Shells | CONSERVATION DIVIS |
| 1590 | 1710 | Shells, Gyp & Shale | Suration En |
| 1710 | 2020 | Shale, Lime & Shells | CONSERVATION DIVISION Wichita, Kansas |
| 2020 | 2170 | Shale & Lime | NSEN 12 to Missen |
| 2170 | 2381 | Lime & Shale | WATE 1970 3/0N |
| 2381 | 2590 | Shale & Lime | Chit |
| 2590 | 2715 | Shale | Kan UVISIO |
| 2715 | 2850 | Lime & Shale | AND SES TON |
| 2850 | 2950 | Shale | 5-1/2" basing cemented at |
| 2950 | 4065 | Shale & Lime | 4663' with 100 sacks cement. |
| 4065 | 4667 | Lime | Top of Cement 3870' |
| 4667 | | Total Rotary Depth | fry - merce 3000 |

Firfarationed-4620-4652,-4582-4604,- 4535-40; 4529-32, - 4437-47; 4205-16, 3938-42

I certify that this is the true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 15th day

of February, 1957.

Kenneth G. Fischer, Notary Public

My commission expires: