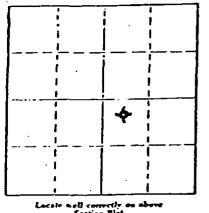
| • | STATE OF | KANSAS ' |
|-------|-------------|------------|
| STATE | CORPORATION | COMMISSION |



| | | L PLUGGING | RECORD | , | | • | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Give All Information Completely | ÿ | Barber | Cou | to Can | 27 Tum. | 22¢ pro 13W | ĘΛW |
| Make Required Affidavit Mail or Deliver Report to | Toonti | | | | | 33\$ Rge. 13W 1 | L/n |
| Conservation Division | J.OÇA CI | Location as "NE/CNW}SW}" or footage from lines | | | | | |
| State Corporation Comm. | Lease | Owner Pati | | | | | _ . |
| 245 North Water | Lease | | mes L. " | | 1 | Well No. #1 | |
| Wichita, KS 67202 | Office | Address56 | 60 S. Sy | racuse. Su | uite 200, | Englewood, Colo | rad(|
| | Charac | ter of Wel | .1 (Comp: | leted as (|)il, Gas (| or Dry Hole) | |
| | <u>, ,</u> | Di | ry Hole | | | | |
| ;; | | ell comple | | | | August 26, 19 | 981 |
| | | ation for | • | | | August 26. 19 | 9 <u>81</u> |
| | | ation for p ng commence | - | 3 approved | | <u>August 26, </u> | 9 <u>81</u> 9 <u>81</u> |
| 1 4 | | ng commence | | | | | 9 <u>81</u> |
| | | | | of well or | | ng formation | |
| | | | | Dry Hol | e | | |
| | If a pr | roducing w | ell is a | | date of | last productio | |
| | | | d | N/A | | 19 | |
| Locate well correctly on above Section Flat | | rmission ol ents before | | | | tion Division o | r |
| Name of Conservation Agent who | supervised | nlugging |) piugg. ∩f this | was to | nmences. liam T. Ov | ven | ! |
| Producing formation | | pruggring (| | | Total De | epth of Well 463 | 35 |
| Show depth and thickness of all | | • | | | _ | | <u> </u> |
| | • | | • | | | | ! |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | <u> </u> |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED_OUT | ' |
| | | | | | | | ! |
| | | | | | 2261 | | |
| Sand | | | | 8 5/8" | 246' | none | |
| | | | | | <u> </u> | 1 | ! |
| plugs were used, state the chara- feet for each plug | 50 SX 10 SX | 220 ¹ | | | | feet to | |
| | 10 SX | RH | | | | | |
| | 50 - 50 PA | A 7 /1% C | - T | | | | |
| | 50 - 30 FF | <u>4% g</u> | e i | | | | |
| | | | | | | | - |
| | | . | | | | | <u> </u> |
| | | | | | | | <u> </u> |
| (If additional de | scription | is necessa | | RACK of t | his sheet | -1 | |
| (If additional de | escription : Service (| | | BACK of t | his sheet | t) | |
| - | • | | | BACK of t | his sheet | t) | |
| Name of Plugging Contractor | • | | | BACK of t | his sheet | t) | |
| Name of Plugging Contractor STATE OF Kansas | Service C | Company Ty OF | ry, use Sedgwi | ick | | 59. | |
| STATE OF Kansas Paul A. Seymour, | Service Count | Company TY OF | ry, use Sedgwi | ick ee of owne | er) or (ov | ss. wner or operate | = >r) |
| STATE OF Kansas Paul A. Seymour, of the above-described well, beir | Service C COUNT Jr. ng first du | Company TY OF | Sedgwi | ick ee of owne | er) or (or | ss. wner or operato e knowledge of | = >r) |
| Name of Plugging Contractor STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter | COUNT One first du rs herein c | Company TY OF ly sworn of contained a | Sedgwi (employon oath, | ick ee of owne says: Th | er) or (or | ss. wner or operato e knowledge of | = >r) |
| STATE OF Kansas Paul A. Seymour, of the above-described well, beir | COUNT One first du rs herein c | Company TY OF ly sworn of contained a | Sedgwi (employon oath, | ick ee of owne says: Th | er) or (or | ss. wner or operato e knowledge of | =- or) |
| Name of Plugging Contractor STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter | COUNT Jr. ng first du rs herein crue and cor | Ty OF | Sedgwi (cmployon oath, and the help me | ick ee of ownersays: The log of the God. | er) or (or hat I have above-de | ss. wner or operato e knowledge of escribed well | |
| Name of Plugging Contractor STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter | COUNT Jr. ng first du rs herein crue and cor | Ty OF | Sedgwi (cmployon oath, and the help me | ick ee of owner says: The log of the God. | er) or (or hat I have above-de | ss. wner or operato e knowledge of escribed well Munger Station | |
| STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter as filed and that the same are to | COUNT Tr. Ing first du rs herein crue and cor (Sign | Company Ty OF ly sworn of contained a rect. So rect. | Sedgwi (employ on oath, and the help me | ee of owner says: The log of the God. | er) or (or hat I have above-de | ss. wher or operators is a second sec | |
| Name of Plugging Contractor STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter | COUNT Tr. Ing first du rs herein crue and cor (Sign | Company Ty OF ly sworn of contained a rect. So rect. | Sedgwi (cmployon oath, and the help me | ee of owner says: The log of the God. | er) or (or hat I have above-de | ss. wner or operato e knowledge of escribed well Munger Station | |
| STATE OF Kansas Paul A. Seymour, of the above-described well, being the facts, statements, and matter as filed and that the same are to | COUNT Tr. Ing first du rs herein crue and cor (Sign | Company Ty OF ly sworn of contained a rect. So rect. | Sedgwi (employ on oath, and the help me | ee of owner says: The log of the God. | er) or (or hat I have above-de | ss. wher or operators is a second sec | |
| STATE OF Kansas Paul A. Seymour, of the above-described well, bein the facts, statements, and matter as filed and that the same are to | COUNT Tr. Ing first du rs herein crue and cor (Sign | Company TY OF lly sworn of contained a rect. So lature) Pau 31st | Sedgwi (cmploy on oath, and the help me | ick eee of owner says: The log of the God. (Act August | er) or (or hat I have above-de Box 828/ | ss. wher or operate e knowledge of escribed well Munger Station chita, KS. 6720 , 1981 | |
| STATE OF Kansas Paul A. Seymour, of the above-described well, bein the facts, statements, and matter as filed and that the same are to | COUNT Tr. Ing first du rs herein crue and cor (Sign | Company TY OF lly sworn of contained a rect. So lature) Pau 31st | Sedgwi (employ on oath, and the help me | ick eee of owner says: The log of the God. (Act August | er) or (or hat I have above-de Box 828/ | ss. wher or operators is a second sec | |

LaDonna F. Landrum Hotary Public State of Kansas My Appt. Exp. _

RECEIVED

STATE CORPORATION COMMISSION

SEP - 2 1981 7-2-81 CONSERVATION DIVISION Wichita, Kansas

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER STATION WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

August 31, 1981

DRILLERS LOG

Re:

Holmes L "A" - #1 200' N of C NW SE

Sec. 27 Twp 33S Rg 13W Barber County, Kansas

OPERATOR:

Patton Oil Company

CONTRACTOR:

Big Springs Drilling, Inc.

COMMENCED:

August 17, 1981

COMPLETED:

August 26, 1981

SURFACE PIPE:

246' of 8 5/8"

w/200 SX Common

2% ge1

3% ccl

| 0 | 1088' | Red Bed |
|-------|---------------|-----------------|
| 1088' | 1465' | Shale & Red Bed |
| 1465' | 1705' | Shale |
| 1705' | 3518' | Shale & Lime |
| 3518' | 3840 ' | Lime |
| 3840' | 4175' | Shale & Lime |
| 4175' | 46351 | Lime |

4175**'** 4635' Lime RTD

We certify that the above and foregoing is a true and correct copy of the log on the Holmes L. "A" - #1 located in Barber County, Kansas.

Big Springs Drilling, Inc.

Paul A. Seymour, Jr

Subscribed and sworn to before me this 31st. day of August, 1981.

My Commission Expires:

LaDonna F. Landrum

Notary Public

August 18, 1984

LaDonna F. Landrum
HOTARY FUBLIC
STATE OF KANSAS
My Appl. Exp.

RECEIVED
STATE CORPORATION COMMISSION

2 2 8 CONSERVATION DIVISION