

**STATE OF KANSAS**  
**STATE CORPORATION COMMISSION**

**Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas**

## WELL PLUGGING RECORD

**OR**

## FORMATION PLUGGING RECORD

**Strike out upper line  
when reporting plug-  
ging off formations.**

**NORTH**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Locate well correctly on above  
Section Plat**

Barber County, Sec. 12 Twp. 33S Rge. (E) 14 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Lease Owner. Champlin Refining Company  
Lease Name. Storm Well No. 1  
Office Address. Enid, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed. July 18, 19. 47  
Application for plugging filed. July 17, 19. 47  
Application for plugging approved. July 17, 19. 47  
Plugging commenced. July 18, 19. 47  
Plugging completed. July 18, 19. 47  
Reason for abandonment of well or producing formation.

If a producing well is abandoned, date of last production.....19.....  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. H. W. Kerr, Great Bend, Kansas.  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 5334' Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

### CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to .....feet for each plug set.

Filled hole with heavy rotary mud from 5334' to 375', set cement plug, using Halliburton to dump 20 sacks from 375' to 355', filled hole with heavy rotary mud from 355' to 20' from bottom of cellar, used Halliburton to dump 10 sacks of cement from 20' to bottom of cellar.

Casing left in well:

384' of 10-3/4" O.D. surface casing.

(This is all the casing that was run in this well)

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to.....Champlin Refining Company  
Address.....Production Department  
.....Enid, Oklahoma

STATE OF OKLAHOMA, COUNTY OF Garfield, ss.  
T. E. Miller (employee of owner) or (owner or operator) of the above-described well,  
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. *DE*

(Signature)

God. *N. E. Miller*

Enid, Oklahoma

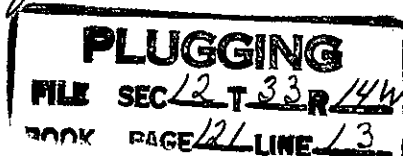
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of July, 19 47

My commission expires... May 19, 1951

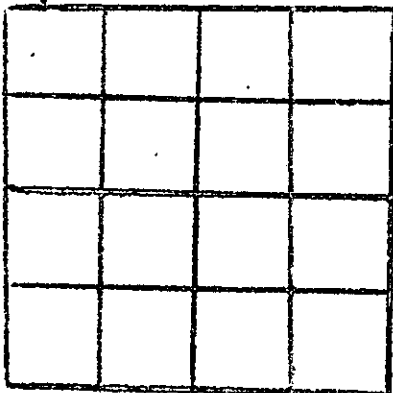
.....  
Notary Public

21-871-s                      9-45--6M



## WELL RECORD

(Kansas)

County Barber / Sec. 12 Twp. 33S R 14WCompany Operation: Champlin Refining Co.Office Address Enid, OklahomaFarm Name Storm Well No. 1Well Located 9901 from the South lineand 3301 from the East line of the NE 1/4Character of Well Dry HoleDrilling started: 6/12/47Drilling completed: 7/18/47

## CASING RECORD

| Size    | Wt. Thds | Make | Ft. | In. | Amount Pulled | Cement    |
|---------|----------|------|-----|-----|---------------|-----------|
| 10-3/4" | OD       |      | 384 |     | none          | 225 sacks |

## FORMATION RECORD

| Formation           | Top  | Bottom | Formation         | Top  | Bottom    |
|---------------------|------|--------|-------------------|------|-----------|
| Shale & Redbed      | 0    | 425    | Chert & Lime      | 4920 | 4975      |
| Redbed & Gyp shells | 425  | 1175   | Lime & Shale      | 4975 | 5057      |
| Shale & Salt        | 1175 | 1585   | Lime              | 5057 | 5075      |
| Shale & Shells      | 1585 | 2210   | Lime & Chert      | 5075 | 5150      |
| Shale & Lime        | 2210 | 3050   | Cherty Lime       | 5150 | 5165      |
| Lime                | 3050 | 3065   | Lime              | 5165 | 5181      |
| Lime & Shale        | 3065 | 3165   | Shale & Lime      | 5181 | 5205      |
| Shale & Sandy Lime  | 3165 | 3240   | Shale & Hard sand | 5205 | 5215      |
| Shale & Lime        | 3240 | 3420   | Shale & Lime      | 5215 | 5305      |
| Shale & Sandy Lime  | 3420 | 3475   | Lime              | 5305 | 5334 T.D. |
| Lime                | 3475 | 3705   |                   |      |           |
| Lime & Shale        | 3705 | 3745   |                   |      |           |
| Shale               | 3745 | 3805   |                   |      |           |
| Shale & Lime        | 3805 | 3890   |                   |      |           |
| Shale               | 3890 | 3985   |                   |      |           |
| Shale & Lime        | 3985 | 4145   |                   |      |           |
| Shale               | 4145 | 4180   |                   |      |           |
| Shale & Lime        | 4180 | 4250   |                   |      |           |
| Lime                | 4250 | 4500   |                   |      |           |
| Lime & Shale        | 4500 | 4740   |                   |      |           |
| Lime & Chert        | 4740 | 4760   |                   |      |           |
| Lime                | 4760 | 4795   |                   |      |           |
| Lime & Shale        | 4795 | 4920   |                   |      |           |

## FORMATION TOPS

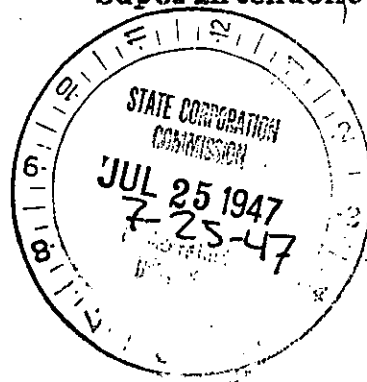
|                    |      |
|--------------------|------|
| Top, Lansing, K.C. | 4214 |
| Top, Mississippian | 4714 |
| Top, Viola         | 5036 |
| Top, Simpson Shale | 5175 |
| Top, Arbuckle      | 5288 |

Subscribed and sworn to before  
me this 24th day of July, 19 47.

Peggy Goben  
Notary Public.

My Commission Expires: May 19, 1951

J. C. Wentworth  
Superintendent.



**PLUGGING**  
FILE SEC 12 T 33 R 14W  
BOOK PAGE 121 LINE 13