

15-007-21324-0000  
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barber SEC. 10 TWP. 33S RGE. 14 E/W  
Location as in quarters or footage from lines:

NE NE


Locate Well  
correctly on above  
Section Platt.

Lease Owner National Oil Company  
Lease Name Hull Well No. (1) 41-10  
Office Address 200 W. Douglas, Suite 800, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed December 18, 1981  
Application for plugging filed verbal agreement  
Plugging commenced December 18, 1981  
Plugging completed December 18, 1981  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well L.V. Wesley  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5105'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	1056'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set. 1050' - 50 sxs

500' - 30 sxs  
40' - 10 sxs  
R.H. - 10 sxs  
M.H. - 5 sxs

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell Div. of Dow Chemical  
Hwy. 281 & Santa Fe, Pratt, KS 67124

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Gary Younger (agent of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, **RECEIVED** and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

**DEC 29 1981**  
**12-29-81**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(Signature) [Signature]  
251 N. Water, Suite 10, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of December, 1981

**COLEEN B. THOMAS**  
Sedgwick County, KS  
My Appt. Exp. 5/12/84

Coleen B. Thomas  
Notary Public.

My Commission expires: May 12, 1984