STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Comp. Make Required Affidavit	letely	110001110	10010					
rake required Arridavic	COUNTY_Ba	rber s in quar	ters or	SEC. 6	TWP.33S	RGE. <u>14</u> XE/V	W	
		IE SW					-	
	Lease Owner	Lease Owner Murfin Drilling Company						
Lease Name Cline-Mills					Well No. <u>1-6</u>			
	Office Address 617 Union Center Bldg., Wichita, KS 67202						_	
	Character of Well (Completed as Oil, Gas or Dry Hole):							
	Date Well Completed 6-4-82							
	Application for plugging filed_6-4-82							
	Plugging commenced 6-4-82							
	Plugging completed 6-4-82							
<u> </u>	Reason for	abandonm	ent of	well or pr	oducing form	ation	_	
Locate Well correctly on above					Dry Hole			
Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Di	vision or it's	•	
•	Agent's be	fore plug	ging wa	s commence	ed? <u>Yes</u>	<u> </u>		
Name of Conservation Agent					•			
Producing formation								
Show depth and thickness							_	
OIL, GAS OR WATER RECORDS						Casing Record	d	
Formation	Content	From	To	Size	Put in	Pulled Out	=	
Surface				8-5/8"	1105'	none	_	
				<u> </u>			- -	
							-	
fluid was placed and the ror other plugs were used, tofeet for each	method or me state the c h plug set	thods use	d in in of same	troducing and depth	it into the placed, fro	hold. If cement		
2nd plug set @ 350' w/50 sx				STATECO PEO				
3rd plug set @ 40' w/10 sx				e and depth placed, fromfeet STATE ORDER CELLS CONSTANT OR SOLON WERNAND O				
10_sx	in rat hole			· · · · · · · · · · · · · · · · · · ·	41	COAre	_	
					CONST 9	Sac Mission	-	
				Wichila Kansas JON				
				Aan _{Sas} y/S _J O _A y				
(If additional	description	is neces	sary, u	se BACK of	this sheet)		·	
Name of Plugging Contracto	or	Murfin D	rillin e	Company				
STATE OF KANSAS	COUNTY OF	SEDGWICK	,	_,ss.			•	
David I. Murfin above-described well, bein facts, statements, and ma filed and that the same a	ng first dul tters herein	y sworn o containe	n oath, d and t	says: Tr he log of	(owner or open that I have known the above-de	rator) of the owledge of the scribed well as		
RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp. 12229				(Signapure) David L. Murfin - 617 Union Center Blow Wichita, KS (Address) 67202				
SUBSCRIBED AND SWORN TO before me this 6th day of July , 19 82								
			Ramon	amona a Gunn	Van.	tary Public.		
My Commission expires:	1-25-84							