

15-007-00477-0000

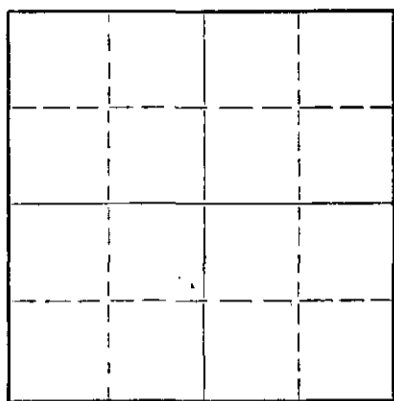
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barber County, Sec. 5 Twp. 33 Rge. 14 (E) (W)

Location as "NE/CNW/SW" or footage from lines C/NE SE
Lease Owner Anschutz Drilling Company, Inc.
Lease Name Mills Well No. 1
Office Address 709 Union National Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-15 19 52
Application for plugging filed 9-29 19 52
Application for plugging approved 9-29 19 52
Plugging commenced 10-1 19 52
Plugging completed 10-15 19 52
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5220 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	792'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Top plug set at 315' with 100 sacks cement
Bridging plug set at 3400' with chat

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Clyde Ramsey
Address Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. B. Snell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. B. Snell
709 Union Nat'l Bk Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October 1952

My commission expires May 2, 1956
Notary Public.

PLUGGING
FILE SEC 4 T 33 R 142A
BOOK PAGE 48 LINE 8

STATE CORPORATION COMMISSION
OCT 18 1952
10-18-52
CONSERVATION DIVISION
Wichita, Kansas