

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

LEASE OPERATOR Mike Elwell

SPOT LOCATION NE - NE - NE - SE

ADDRESS 1147 E 1400 Road

SEC. 2 TWP. 33 S. RGE 14 (E) or (W)

CITY, STATE, ZIP Lawrence, KS 66046

COUNTY Barber

PHONE#(913), 842-2102 OPERATORS LICENSE NO. 31590

Date Well Completed 08-26-95

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 08-27-95

Date Plugging Completed 08-27-95

The plugging proposal was approved on 08-26-95 (date)

by Marlow (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation(s) See attached Depth to Top _____ Bottom _____ T.D. 5319

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS 940 ft. 8 5/8 - 28^{II} - Surface Pipe

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

970' - 50 sacks

40' to surface 10 sacks 60/40 w/6% gel

Rathole 15 Sacks

Mousehole 10 Sacks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing

License No. Ticket Attached

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mike Elwell

STATE OF Kansas COUNTY OF Douglas, ss.

Mike Elwell (Employee of Operator or (Operator) of above-described well, being first

duty sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1147 E. 1400 RD Lawrence, KS 66046

SUBSCRIBED AND SWORN TO before me this 16 day of November, 1995

My Commission Expires: 1-22-97

Notary Public
CAROL ANN LEMON
 NOTARY PUBLIC
 State of Kansas
 My Appointment Expires: _____

RECEIVED
 STATE CORPORATION COMMISSION

NOV 20 1995
 11-20-95

STATE CORPORATION COMMISSION
 WICHITA, KANSAS

15-007-22480-0000

Attachment

Angell #8 - NE-NE-NE-SE 2-35s-14w
Barber County, Kansas

Drill Stem Tests

DST #1 - 4674-4723'

Times: 30-45-60-90

Blow: Strong

Recovery: 70' Mud

Pressures: ISIP-FSIP: 1370#-1391#

IFP-FFP: 53-53#; 53-53#

HSH: 2293-2293#

DST #2 - 4700-4742'

Times: 30-45-60-90

Blow: Strong

Recovery: 25' Gas Cut Mud

Pressures: ISIP-FSIP: 912#-1497#

IFP-FFP: 86-86#; 54-54#

HSH: 2346-2346#

Formation Description

<u>Formation</u>	<u>Sample Depth</u>	<u>Sub-Sea Datum</u>
Elgin Sand	3966	-2035
Heebner	4027	-2096
Toronto	4040	-2109
Douglas	4054	-2123
Douglas Sand (40')	4098	-2167
Lower Douglas Sand (14')	4201	-2270
Lansing	4215	-2284
Stark Shale	4558	-2627
Swope	4564	-2633
Hushpuckney Shale	4597	-2666
Hertha	4604	-2673
Base Kansas City	4626	-2693
Marmaton	4638	-2707
Massey	4670	-2739
Mississippi Chert	4710	-2779
Mississippi Lime	4740	-2779
Kinderhook Shale	4970	-3039
Viola	5038	-3107
Simpson Shale	5170	-3262
Simpson Sand	5193	-3262
Lower Simpson Sand	5278	-3347
Arbuckle	5289	-3358
Rotary Total Depth	5319	-3388

RECEIVED
STATE CORPORATION COMMISSION

NOV 20 1995

11-20-95

STATE CORPORATION COMMISSION