

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,266-0000

LEASE NAME Angell Twin

WELL NUMBER 7

490 Ft. from S Section Line

3250' Ft. from E Section Line

SEC. 2 TWP. 33 RGE. 14 (E) or (W)

COUNTY Barber

Date Well Completed 9-28-89

Plugging Commenced 9-28-89

Plugging Completed 9-28-89

LEASE OPERATOR CMX, Inc.

ADDRESS 1026 Union Center Bldg. Wichita, KS 67202

PHONE#(316) 269-9052 OPERATORS LICENSE NO. 3532

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-27-89 (date)

by Steve Purant (KCC District Agent's Name).

Is ACO-1 filed? operator If not, Is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

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10-5-89
OCT 05 1989

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom Plug: @ 1020' w/50 sacks cement thru drill pipe
Next Plug: @ 390' w/30 " " " " "
Next Plug: @ 40' w/10 " " " " "
15 sacks in Rat Hole 10 sacks in Mouse Hole
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

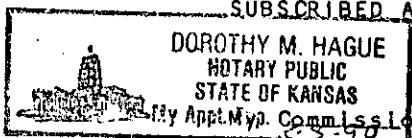
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

John Armbruster (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) John Armbruster
(Address) P.O. Box 823 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 4th day of October, 1989



Dorothy M. Hague
Notary Public

DRILLER'S WELL LOG

DATE COMMENCED: September 19, 1989
DATE COMPLETED: September 28, 1989

CMX, Inc.
ANGELL TWIN #7
1708 & 50'E of C SE SW
Sec. 2, T33S, R14W
Barber County, Ks.

0 - 810' Surface Soil, Sand, Red Bed, Clay
810 - 1840' Shale
1840 - 2240' Shale & Lime
2240 - 4437' Lime & Shale
4437 - 4613' Lime
4613 - 5025' Shale & Lime
5025 - 5100' Chert
5100' RTD

ELEVATION: 1909 K.B.

Surface Pipe: Set new
8-5/8", 24# pipe @993'
w/400 sacks Lite & 130
sacks 60/40 pozmix 2% gel
3% cc.

A F F I D A V I T

STATE OF KANSAS
COUNTY OF BARTON) ss

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10-5-89
CONSERVATION DIVISION
Wichita, Kansas

John Armbuster of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

John Armbuster

Subscribed and sworn to before me this 4th day of October 1989.

DOROTHY M. HAGUE
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 5-5-90

Dorothy M Hague
Notary Public