

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

007

~~15-125~~ 30358-0000
API NUMBER 12-19-1965

LEASE NAME Meairs

WELL NUMBER #1

SPOT LOCATION C-NW-SE

SEC. 27 TWP. 30 RGE. 12 (E) OR (W)

COUNTY Barber

DATE WELL COMPLETED 12-19-65

PLUGGING COMMENCED 9-11-84

PLUGGING COMPLETED 9-19-84

LEASE OPERATOR Kansas Oil and Gas Co., Inc.

ADDRESS Box 148 Medicine Lodge 67104

PHONE #(316) 886-5611 OPERATORS LICENSE NO. _____

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

Is ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION Douglas DEPTH TO TOP _____ BOTTOM _____ T.D. 4700

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	20%	None
				5 1/2	46%	2242

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug back at 3690
Sand from 3690 to 3613- 5sx cement, from 3613 to 3580
Sun pumped in 3sx hulls, 10sx jell, 50sx cement, 10sx jell, 1sx hulls, 100sx cement, 60-40 POZ 2%-3% CC

Elmo Morgenstern on location No pligger
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corp. LICENSE No. 5105
ADDRESS 107 W. Fowler Medicine Lodge, KS 67104

STATE OF _____ COUNTY OF _____, SS.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Elmo Morgenstern
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF September, 1984

Pamela Ricke
NOTARY PUBLIC

My COMMISSION EXPIRES: 11-11-87

PAMELA RICKE
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11-11-87

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

SEP 28 1984
CONSERVATION DIVISION
Wichita, Kansas