## Form CP-4

Notary Public.

## STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires My Commission Expires April 28, 1971

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market | Barber                                |                      | Count                                   | tv. Sec. 27 7                         | wp30S Rg                 | e(E)                                  | $\frac{2}{2}(\mathbf{w})$ |
|--|---------------------------------------|----------------------|---|---------------------------------------|--------------------------|---------------------------------------|---------------------------|
| Wichita, Kansas<br>NORTH                       | Barber Location as "NE                | /CNW#SW#" o          | r footage fro                           | m lines 1379                          | 'FNL & 14                | 54 FWL                                | · · · · · · ·             |
|  | Lease Owner Ca                        | nadarko Pro          | oauction                                | Company                               |                          |                                       | 1.                        |
|  | Office Address                        | Box 351, L:          | iberal.                                 | Kansas 679                            | 01                       | Well No                               |                           |
| <u>  </u>                                      | Character of We                       |                      |   | or Dry Hole)                          | Dry Hol                  | e                                     |                           |
|  | Date well comp                        | leted                | · · · · · · · · · · · · · · · · · · ·   | Novembe                               | r 10,                    |                                       | 19 70                     |
|  | Application for p                     |                      |   | Novembe<br>Novembe                    |                          | <del></del>                           | 19 70                     |
|  | Application for p                     |                      |   | Novembe                               |                          |                                       | 19 70<br>19 70            |
|  | Plugging comme<br>Plugging comple     |                      |   | Novembe                               |                          |                                       | 19 70                     |
| <del> </del>                                   | Reason for aban                       |                      |   | g formation                           | Dry Ho                   | le                                    |                           |
| i   i  |                                       | · <del>-</del> · · · |   |                                       |                          |                                       |                           |
|  | If a producing v                      |                      |   | _                                     |                          |                                       | 19                        |
| Locate well correctly on above<br>Section Plat | Was permission                        | (es                  |   |                                       | _                        |                                       | was com-                  |
| Name of Conservation Agent who supe            | rvised plugging of this               | well G. R.           | Biberst                                 | ein Atti                              | ca, Kansa                | s                                     |                           |
| Producing formation                            | D                                     | epth to top          | Bottor                                  | m                                     | Total Depth o            | of Well 4715                          | Feet.                     |
| Show depth and thickness of all water,         | oil and gas formations                | 5.                   |   |                                       |                          |                                       |                           |
| OIL, CAS OR WATER RECORD                       | os                                    |                      |   |                                       |                          | CASING RE                             | CORD                      |
| FORMATION                                      | CONTENT                               | FROM                 | TO                                      | SIZE                                  | PUT IN                   | PULLED                                | OUT                       |
|  |                                       |                      |   | 8 5/8"                                | 514'                     | NONE                                  | )                         |
|  | STA                                   | RECEI                | VED                                     |                                       |                          |                                       |                           |
|  |                                       | E CORPORATION        | A COMMISSI                              | 1 <b>0N</b>                           |                          |                                       |                           |
|  |                                       | <u> </u>             | 1970                                    |                                       |                          |                                       |                           |
|  |                                       | NSERVATION           | DIVISION                                |                                       |                          | _                                     |                           |
|  |                                       | Wichita, Ka          | nsas                                    | Ψ                                     |                          |                                       |                           |
|  |                                       |                      |   | <u> </u>                              | <u> </u>                 |                                       |                           |
| Spott<br>Spott                                 | ced 35 sacks ce                       | ement from           |   | 350'.                                 | -                        |                                       |                           |
| Hole   | filled with mu                        | ıd between           | plugs.                                  |                                       |                          |                                       |                           |
|  |                                       |                      |   |                                       |                          |                                       |                           |
|  |                                       |                      |   | · · · · · · · · · · · · · · · · · · · |                          |                                       | <del></del>               |
|  |                                       |                      |   |                                       |                          |                                       |                           |
|  |                                       |                      |   | <del>.</del>                          |                          |                                       | <del></del>               |
|  |                                       |                      | <del> </del>                            | <del></del>                           |                          |                                       |                           |
|  |                                       | <u> </u>             | <u> </u>                                |                                       |                          |                                       |                           |
|  |                                       |                      | · • • • • • • • • • • • • • • • • • • • |                                       |                          |                                       |                           |
|  |                                       |                      |   |                                       |                          |                                       | <del></del>               |
|  | · · · · · · · · · · · · · · · · · · · | <del></del>          |   |                                       |                          |                                       |                           |
|  | ·                                     |                      |   |                                       | _                        |                                       |                           |
| No. of Plants Grant Box                        | (If additional<br>vers Drilling (     | description is neces | sary, use BAC                           | K of this sheet)                      |                          |                                       |                           |
|  | nsas 67202                            | <u>-</u>             |   |                                       |                          | · · · · · · · · · · · · · · · · · · · |                           |
|  |                                       | -,                   |   |                                       |                          |                                       |                           |
| STATE A TANKAS                                 | COTT                                  | NTY OF SI            | WARD                                    |                                       |                          |                                       |                           |
| W A BEATTY                                     | , coo                                 | .,,,,                |   | owner) or (own                        | , SS.<br>ner or operator | ) of the above                        | e-described               |
| well being fire to the worn on oath,           | says: That I have kno                 | wledge of the        | facts, statem                           | ents, and matte                       | rs herein conta          | sined and the                         | log of the                |
| about the day filed and that                   | the same are true an                  | d correct. So h      | elp me God                              | l                                     |                          |                                       | -                         |
| PUBIN  |                                       | (Signature)          | V.U. 13                                 | eally                                 |                          |                                       |                           |
|  |                                       | W.                   | A. BEAT                                 | TY Ass't.                             | to Super                 | intendent                             |                           |
| ADO COUN                                       | 05                                    |                      | DT 2:                                   | . (                                   | Address)                 | 70                                    |                           |
| SUBSCHEBED AND SWORN TO befo                   | re me this 25                         | day of_              | Novembe                                 | r                                     | , 19                     | 10                                    |                           |
|  |                                       |                      | J.//                                    | リットィケィル                               | Vist                     |                                       |                           |

## DRILLER'S LOG

| WELL NAME Cargi                                     | -                        |  | ADI              | COMPANY OPERATING Anadarko Production Company ADDRESS OF COMPANY Box 351, Liberal, Kansas 67901 |                                       |  |  |  |  |  |
|---|--------------------------|--|------------------|---|---------------------------------------|--|--|--|--|--|
| WELL LOCATION 3968 Ft. No 1454 Ft. Ea               | rth of Sou<br>st of West | $\frac{1}{4}$ $\frac{1}{4}$ th Line, Se Line, Se | ec. <u>27</u>    | , Twp. <u>30</u> S  | , Rge. <u>12W</u> ,                   | Barber   | County, Kansas                         |  |  |  |
| DRILLING STARTED<br>WELL COMPLETED _                | 10-2<br>11-              | 29<br>10   | , 19             | 70 , DRII<br>70 , WELI  | LING COMPLETED                        | 11-10  | , 19 <u>70</u><br>, 19                 |  |  |  |
| ELEVATION <u>1769.</u>                              | O_Ft. Gr                 | ound Leve  | el CHARA         | ACTER of WE   | ELL (Oil, Gas,                        | Dry Hole) _                                      | Dry Hole                               |  |  |  |
| OIL OR GAS SANDS                                    | OR ZONES                 | - PERFORA  | TIONS -          | ACIDIZING   | AND FRACTURING                        | J INFORMATIO                                     | ON                                     |  |  |  |
| Name Fr   |                          | m To No. o                                       |                  | of Shots  | Gallons Used                          |  | Kind Used                              |  |  |  |
|   |                          |  |                  |   | RECEIVED STATE CORPORATION COMMISSION |  |  |  |  |  |
|   |                          |  | <del>-   -</del> | STATE CORPORATE   |                                       | ON COMMISSION                                    | <del></del>                            |  |  |  |
|   |                          |  |                  |   | NOV 3 0 1970                          |  |  |  |  |  |
|   |                          |  |                  |   | CONSERVATION DIVISION                 |  |  |  |  |  |
|   |                          | <u> </u>   | ,                |   | Wichita_                              | Kansas   |  |  |  |  |
|   |                          |  |                  | CASING RE   |                                       |  | _                                      |  |  |  |
| Size         Amount Set           8 5/8         514 |                          |  | Sacks of Cement  |   |                                       | Amount Pulled                                    |  |  |  |  |
|   |                          |  |                  |   |                                       | NONE   |  |  |  |  |
|   |                          |  |                  | •   |                                       |  |  |  |  |  |
| <u>-</u>  | <u> </u>                 |  | <u> </u>         | DMARTAN DE  | IGADD                                 | <del>- </del>                                    | ······································ |  |  |  |
| Formation   |                          | Тор  | Bottom           | ORMATION RE   | mation                                | Top  | Bottom                                 |  |  |  |
| Sand  |                          | 0  | 50               |   |                                       |  |  |  |  |  |
| Red Bed   |                          | 50   | 236              |   |                                       |  |  |  |  |  |
| Red Bed & Shale                                     | ·                        | 236  | 1003             |   |                                       |  | <u></u>                                |  |  |  |
| Shale Shale   |                          | 1003   | 1375             | <del></del>   |                                       |  | <del></del>                            |  |  |  |
| Shale & Lime<br>Lime                                |                          | 1375<br>2103                                     | <b>21.03</b> )   |   | <del></del>                           | +  | <del></del>                            |  |  |  |
| Lime & Shale  |                          | 2375   | 2945             |   | <del></del>                           |  |  |  |  |  |
| Lime  |                          | 2945   | 3137             |   |                                       | <del>                                     </del> |  |  |  |  |
| Lime & Shale  |                          | 3137   | 3845             | <u> </u>  | <del></del>                           | <u> </u>   |  |  |  |  |
| Lime 3845   |                          |  | 4715             |   |                                       |  |  |  |  |  |
| Total Depth   |                          | 4715   | <u> </u>         |   |                                       |  |  |  |  |  |
|   |                          |  | <u> </u>         |   |                                       |  | <del>`</del>                           |  |  |  |
| DEGLET TO AR THE                                    | AT DRODITOR              | TAN BEGI   | T                |   |                                       |  |  |  |  |  |
| RESULTS OF INITI.                                   | AL PRODUCT               | TON TEST:  | D {              | & A   |                                       |  |  |  |  |  |
|   |                          |  |                  |   |                                       |  |  |  |  |  |