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STATE OF KANSAS
STATE CORPORATION COMMISSION
10 Colorado Derby Building
Topeka, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21-970-00-00

LEASE NAME Meairs

WELL NUMBER A-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CN W NE Ft. from S Section Line

Ft. from E Section Line

SEC. 27TWP.305 RGE. 12 (E) or (W)

COUNTY Barber

Date Well Completed 03-06-1985

Plugging Commenced 04-11-1989

Plugging Completed 04-24-1989

LEASE OPERATOR Rupe Oil Co.

ADDRESS P.O. Box 2273

PHONE # (306) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City, Ks.

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 3861

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	267	0
				4 1/2	3764	2640

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Sand from 3760 to 3650 - 45 sacks cement repair 2800 to 2640 : Pump in 45 sacks hole 10 sacks gel 50 sacks cement 10 gel - 1 sack hole 8 5/8 plug 1001 sacks cement 60-40 POZ 2% C.C. 2% gel.

RT Pump ticket #513027

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(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105

Address Box 187 Medicine Lodge, Ks. 67104

STATE OF Ks. COUNTY OF Barber CONSERVATION DIVISION Wichita, Kansas, ss.

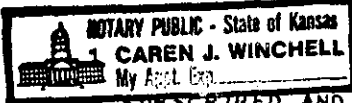
Elmo Morgenstern

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Elmo P. Morgenstern

(Address) Box 187 Medicine Lodge, Ks.



SUBSCRIBED AND SWORN TO before me this 24 day of April, 19 89

Caren J. Winchell
Notary Public

My Commission Expires: June 21, 1991

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STATE GOVERNMENT COMMISSION

APR 27 1989

CONSERVATION DIVISION
Wildlife Resources