

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-21,969-00-00

LEASE NAME Meairs "B"

WELL NUMBER 1

SPOT LOCATION App E 1/2 NE SE

SEC. 27 TWP. 30S RGE. 12 ~~W~~ (W)

COUNTY Barber

Date Well Completed 1/4/85

Plugging Commenced 1/4/85

Plugging Completed 1/4/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P.O. Box 2273, Wichita, KS 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Lacey @ Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	265	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

40sx. @ 660'  
40sx. @ 300'

Bridge w/10sx. @ 40'  
10sx. in RH

10sx. in MH, w/60-40 Poz, 2% gel, 3% CC

(If additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION

Name of Plugging Contractor Big-H Drilling, Inc. License No. 5148  
Address 400 One Main Place, Wichita, KS 67202

JAN 14 1985

CONSERVATION DIVISION

Wichita, Kansas

STATE OF Kansas COUNTY OF SEDGWICK, ss.

James C. Clark, Jr.,  
(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) James C. Clark, Jr.

(Address) P. O. Box 2273  
Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1985

Faye W. Leach  
Notary Public

My Commission expires: September 30, 1985