Form CP-4

STATE CORPORATION COMM Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217   | На                      | rper  | Coun                 | ty. Sec. 1 1     | wp. 33S Rge.      | (E)_8W_(W)                            |  |  |
|--|-------------------------|---|----------------------|------------------|-------------------|---------------------------------------|--|--|
| NORTH  | Location as "           | Location as "NE/CNWXSWX" or footage from lines NW SW NW  Lease Owner PATRICK OIL & ROYALTY CO., INCT. L. Ferrier  |                      |                  |                   |                                       |  |  |
| <u> </u>   |                         | TT-113  | IL & R               | OYALTY CO        | )., INC           |                                       |  |  |
|  | Lease Name              | Holland   | ok St                | Donre            | G-1-              | _ Well Nol                            |  |  |
|  | 1                       | Office Address 3048 S. Cook St., Denver, Colo. 80201  |                      |                  |                   |                                       |  |  |
|  | 1                       | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed 9-2 1972  |                      |                  |                   |                                       |  |  |
|  |                         | Application for plugging filed 9-2 1972   |                      |                  |                   |                                       |  |  |
| 1 1  | I                       |   |                      |                  |                   | 9-2 1972                              |  |  |
| i i i  | 1                       | Plugging commenced 9-2 1972 Plugging completed 9-2 1972 Reason for abandonment of well or producing formation No commercial quantities of oil or gas encountered. |                      |                  |                   |                                       |  |  |
|  | Plugging com            |   |                      |                  |                   |                                       |  |  |
|  | Reason for ab           |   |                      |                  |                   |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
|  | · ·                     |   |                      |                  |                   | 19                                    |  |  |
| Locate well correctly on above   | Was permissi<br>menced? |   | the Conser           | vation Division  | or its agents bei | ore plugging was com-                 |  |  |
| Section Plat Name of Conservation Agent who sup  |                         |   | chie E               | lvina            |                   |                                       |  |  |
| Producing formation  |                         |   |                      |                  | Total Depth of    | Well 4914 Feet                        |  |  |
| Show depth and thickness of all water  |                         | -   |                      |                  | Total Depth of    | Webree                                |  |  |
| <del>"</del>   | _                       |   |                      |                  |                   | ,                                     |  |  |
| OIL, CAS OR WATER RECOR  | DS                      |   |                      |                  |                   | CASING RECORD                         |  |  |
| FORMATION  | CONTENT                 | FROM  | TO                   | SIZE             | PUT IN            | PULLED OUT                            |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
| Surface Hole   | Water                   | Surface   | 210'                 | 8-5/8"           | 204               | None                                  |  |  |
|  |                         |   |                      | ·                | <u> </u>          |                                       |  |  |
|  | <del></del>             |   |                      |                  |                   | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                         | <del> </del>  |                      | <del></del>      |                   | <del> </del>                          |  |  |
|  |                         |   |                      | <del> </del>     |                   | · · · · · · · · · · · · · · · · · · · |  |  |
| Fluid to<br>Fluid to<br>Two sack   | 0 40', pluc             | g, 30 sx c<br>g, 10 sx c<br>n rat hole  | ement:               |                  | CEIVED            |                                       |  |  |
|  |                         |   |                      | STATE CORPO      | RATION COMM       | SSION                                 |  |  |
|  |                         |   | <del></del>          | 0.5              | 0 0 4070          |                                       |  |  |
|  |                         |   |                      | SE               | P.8 1972          |                                       |  |  |
|  |                         |   | <del></del>          | CONSERV          | ATION DIVIS       | ION                                   |  |  |
|  |                         |   |                      |                  | hita, Kansas      | IOI                                   |  |  |
|  |                         |   |                      | 1010             | ittal Harros      |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
| Name of Plugging Contractor  |                         | nal description is neces  |                      | K of this sheet) |                   |                                       |  |  |
| _  | cst Nat'l Ba            | •   |                      | a. Kansa         | s 6720            | 12                                    |  |  |
|  |                         |   |                      |                  |                   |                                       |  |  |
| STATE OFKANSASJames_IDone  |                         | DUNTY OF  |                      |                  | •                 |                                       |  |  |
| well, being first duly sworn on oath   |                         | mowledge of the   | inployee of          | owner) or (own   | ner or operator)  | of the above-described                |  |  |
| above-described well as filed and th   | at the same are true    | and correct. Solve  | ieln me Cod          | l                | rs nerein contai  | ned and the log of the                |  |  |
| The state of the s | ene entite are title    | - //  | .e.<br>.e. 1110 (200 | P 1/.            | . F.              |                                       |  |  |
|  |                         | (Signature)   | mu                   | a. No            | w fer             |                                       |  |  |
|  |                         | 1/2   | al Fire              | t Nat'l          | Blda. Wi          | ichita Ks                             |  |  |
|  |                         |   |                      | _                | Address)          | •                                     |  |  |
| SUBSCRIBED AND SWORN TO be   | ore me this 5th         | day of_   | <u>Sept</u>          | 1                | , 19_             | 12_                                   |  |  |
| •  |                         |   |                      | Tella !          | tries             |                                       |  |  |
| My commission expires AllCIIS t  | 25 1976                 |   |                      | <u></u>          | la Priess         | Notary Public.                        |  |  |

## DRILLERS' LOG

PATRICK OIL & ROYALTY CO., INC. - T. L. Ferrier No. 1 Holland NW SW NW, Sec. 1-33S-8W Harper County, Kansas

Elev: 1392 K.B.

Commenced: 8-16-72 Completed: 9-2-72

Surface: 204' of 8-5/8" cemented w/160 sx cement,

3%cc. 8-17-72

| FORMATION             | DEPTH                          |                   |                              |
|-----------------------|--------------------------------|-------------------|------------------------------|
| Surface Hole<br>Shale | 0 -<br>210 -                   | 210<br>1287       | STATE CORPORATION            |
| Lime & Shale          | 1287 -                         | 3581              | STATE CORPORATION COMMISSION |
| Shale                 | 3581 -                         | 3589              | 000 -                        |
| Shale & Lime          | 3589 -                         | 3754              |                              |
| Shale<br>Sand         | 3754<br>3760                   | 3760<br>3785      | CONSERVATION DIVISION        |
| Shale & Lime          | 3785 -                         | 3948              | Wichita, Kansas              |
| Lime                  | 3948 -                         | 4047              |                              |
| Lime & Shale          | 4047 -                         | 4152              |                              |
| Lime                  | 4152 -                         | 4767              |                              |
| Lime & Shale          | 4767 -                         | 4861              |                              |
| Lime                  | 4861 -                         | 4892              |                              |
| Lime & Shale Sand     | 4892 <b>-</b><br>4905 <b>-</b> | 4905<br>4914 T.D. |                              |

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

JAMES L. DONELSON

STATE OF KARSAS: . ss:

Subscribed and sworn to before me, the undersigned, a Notary Public in and for said state, this 5th day of September, 1972.

My Commission Expires: August 25, 1976

Ella Priess, Notary Public