

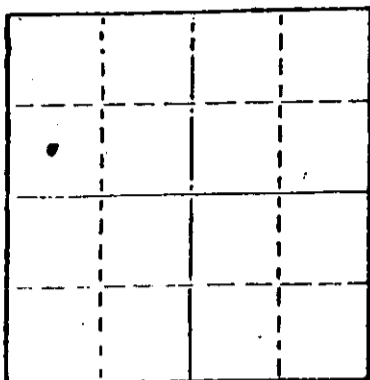
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Harper County, Sec. 35 Twp. 33S Rge. 7W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C SW NW

Lease Owner Robinson Oil Co.  
Lease Name Powell A Well No. 1  
Office Address 300 W. Douglas Wichita, Kansas 67530  
Character of Well (Completed as Oil, Gas or Dry Hole) D & A



Locate well correctly on above  
Section Plat

Date Well completed 10-2 19 78  
Application for plugging filed 10-2 19 78  
Application for plugging approved 10-2 19 78  
Plugging commenced 10-2 19 78  
Plugging completed 10-2 19 78  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Pipe		-0-	262	8 5/8"	262	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud.

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STATE CORPORATION COMMISSION  
10-5-78  
OCT - 5 1978

#1 plug set @ 270' with 40 sacks cement

#2 plug set @ 40' with 12 sacks cement

#3 plug set in rat hole with 3 sacks cement

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sweetman Drilling, INC.

STATE OF Kansas COUNTY OF Barton, ss.

Gary L. Hawk (employee of owner) or ~~XXXXXXXXXXXXXXXXXXXX~~

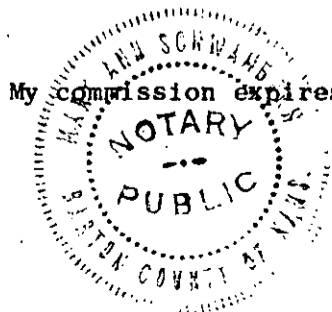
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Gary L. Hawk  
P. O. Box 645 Great Bend, Kansas 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of October, 1978

Mary Ann Schwamborn  
Notary Public.

My commission expires 8-1-81



WELL LOG  
Powell A#1  
C SW NW 35-33S-7W  
Harper County, Kansas

Name of Operator: Robinson Oil Co.  
300 West Douglas  
Wichita, Kansas 67202


Date Completed: October 2, 1978

<u>FROM</u>	<u>TO</u>	
0	845	Red Bed
845	4350	Lime and shale
4350	4620	Lime
4620	4745	Lime and shale
4745	4995	Lime
4995	5050	Simpson
5050		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

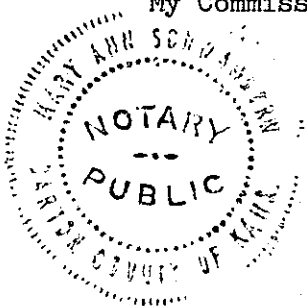
Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

  
\_\_\_\_\_  
Gary L. Hawk

Subscribed and sworn before me this 4th day of October, 1978.

  
\_\_\_\_\_  
Notary Public Barton County

My Commission Expires 8-1-81



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STATE CORPORATION COMMISSION

OCT - 5 1978

CONSERVATION DIVISION  
Wichita, Kansas