## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

| P. O. Box 17027<br>Wichita, Kansas 67217       | Location as "N   | Harper County. Sec. 31 Twp 33S Rge. / (E) W (W)  Location as "NE/CNW%SW%" or footage from lines. 150: TSE SE NW  Lease Owner Barbara Oil Company |                 |  |                 |                       |                |  |
|--|--|--|-----------------|--|-----------------|-----------------------|----------------|--|
| NORTH  |  |  |                 |  |                 |                       |                |  |
|  | Lease Name Dunning Well No. 1  |  |                 |  |                 |                       |                |  |
|  | Office Address One First National Plaza, Suite 4650, Chicago, Illinois Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole |  |                 |  |                 |                       |                |  |
|  | Character of V  Date well com  |  | as Oil, Gas     | or Dry Hole) _                                   |                 | 9_17                  | 19_73_         |  |
|  | 1 11   |  |                 |  | ;               |                       | 1973           |  |
|  |  |  |                 |  |                 | 9-17                  | 19_73_         |  |
|  |  |  |                 |  |                 |                       | 19 <u>_</u> 73 |  |
|  |  | Plugging completed   |                 |  |                 |                       |                |  |
|  | Reason for aba   | indonment of we  | ell or produci  | ng formation                                     | DEA HO          | ie                    |                |  |
|  | If a producing   | If a producing well is abandoned, date of last production  |                 |  |                 |                       |                |  |
|  |  |  |                 | vation Division                                  |                 | efore plugging        |                |  |
| Locate well correctly on above<br>Section Plat | _  |  |                 |  |                 |                       |                |  |
| Name of Conservation Agent who su              |  |  |                 |  | <u> </u>        |                       |                |  |
| Producing formation                            |  |  | Botto           | om   | Total Depth     | of Well               | Feet           |  |
| Show depth and thickness of all wat            | . ,  | ons.   |                 |  |                 |                       |                |  |
| OIL, CAS OR WATER RECO                         | RDS 1  |  | ···-            |  |                 | CASING R              | ECORD          |  |
| FORMATION                                      | CONTENT  | FROM   | TO              | SIZE   | PUT IN          | PULLE                 | ) DUT          |  |
|  |  |  |                 |  |                 |                       |                |  |
| Surface pipe                                   |  | -0-  | 268             | 8 7/8"   | 268             | None                  |                |  |
|  |  | ···  | <del></del>     |  |                 |                       |                |  |
|  | +  | <del></del>  | <del></del>     |  | -               |                       |                |  |
|  | <del> </del>   |  |                 | <del>                                     </del> | 1               |                       | <del></del>    |  |
|  |  |  |                 |  |                 |                       |                |  |
|  |  | _  |                 |  | <u> </u>        |                       |                |  |
| #1 plug set                                    | with heavy mud.  @ 250' with 25  @ 40' with 10 ; in rat hole with  | sks. cemen   | nt.             | S  | TATE REC        | EIVED<br>FION COMMING |                |  |
|  | <del></del>  | SEP 2 SUISSION   |                 |  |                 |                       |                |  |
|  |  |  |                 |  |                 |                       |                |  |
|  |  | Michita, Kursas  |                 |  |                 |                       |                |  |
|  |  |  |                 |  |                 | risas City            |                |  |
|  |  |  |                 |  |                 |                       |                |  |
|  |  |  |                 |  |                 |                       |                |  |
| Name of Plugging Contractor St Address B       | (If addition<br>weetman, Drillin<br>ox 645, Great I  | nel description is no<br>ng, Inc.<br>Bend, Kansa   |                 |  |                 |                       |                |  |
|  |  |  |                 |  |                 |                       |                |  |
| STATE OF Kansa                                 | <b>S</b> CC  | OUNTY OF   | Barton          |  | 68. ·           |                       |                |  |
|  | Gary L. Hawk   |  |                 | f owner) or (ma                                  |                 | id of the above       | a_described    |  |
| well, being first duly swom on oat             | h, says: That I have k   | nowledge of th   | e facts, states | ments, and matte                                 | ers berein cont | ained and the         | log of the     |  |
| above-described well as filed and t            |  | and correct. So  |                 |  | 21/11/18        | 4                     |                |  |
|  |  | (Signature)  | Boy-6/15        | , Great Be                                       | Yes and         | 67530                 |                |  |
| Subscribed And Sworn to be                     | efore me this 2/1  | at_day o   | 1 -             | to when  | (Address)       | 0.3                   |                |  |
| 40   |  |  |                 | ~  | 10.             |                       |                |  |
| My continue of the RY                          | 7_10.77  | _  | Mary            | 1 ann  | Schwar          | worn                  | Da.LI) -       |  |
| My commission Oxpites HY                       | 7-10-77  |  | /               |  | <i>:</i>        | IN OTO1               | y Public.      |  |
|  |  |  |                 |  | 12              |                       |                |  |
| AND BUILDING                                   |  |  |                 |  | • •             |                       |                |  |
| The of the second                              | f  |  |                 |  | . ;.            |                       |                |  |
| No Salling                                     |  |  |                 |  |                 |                       |                |  |
| "Marketor"                                     |  |  |                 |  |                 |                       |                |  |

WELL LOG Dunning #1 SE SE NW 31-33S-7W Harper County, Kansas

Name of Operator: Barbara Oil Company
One First National
Suite 4650

One First National Plaza

Suite 4650

Chicago, Illinois 60600

Date Completed:

September 17, 1973

| FROM | TO    |                   |
|------|-------|-------------------|
| 0    | 530   | Red Bed and shale |
| 530  | 1290  | Shale             |
| 1290 | 3803  | Shale and lime    |
| 3803 | 3875  | Stal.             |
| 3875 | 4218  | Lime and shale    |
| 4218 | 4456  | Lime ·            |
| 4456 | 4606  | Lime and shale    |
| 4606 | 47 20 | Lime -Miss.       |
| 4720 |       | Total Depth       |
|      |       |                   |

STATE CORPORATION COMMISSION CONSERVATION DIVISION

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 17th day of September, 1973.

My Commission Expires 7-10-77

