STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Har	rper	Count	v. Sec.12	Twp33S Rge	(E) 8 (W	7)
NORTH	Location as "NE	CNW%SW%"	r footage fro	m linesN	1/4 NW/4 S	W/4	_
	Lease Owner						_
	Lease Name					. Well No <u>1</u>	
	Office Address				Dry Hole	<u> </u>	_
	Date well comp				December	3. 19.5	5
<u> </u>						5 19 5	
/2	Application for p	olugging approv	ed	· · · · · · · · · · · · · · · · · · ·	December	6,19_5	5_
7						19.5	
						6,19_ 5 .	<u>5</u> _
	Reason for aban	donment of well	or producing	g formation _	Dry Hole		
	If a producing s	vell is abandons	d data of la	et production		19	_
						re plugging was con	
Locate well correctly on above Section Plat	menced?						_
Name of Conservation Agent who sup							
Producing formation			Botton		Total Depth of	Well 5004₺ Fe	et
Show depth and thickness of all water	, oil and gas formation	s.					
OIL, GAS OR WATER RECORD	DS				c	CASING RECORD	
FORMATION	CONTENT	FROM	TO	OD SIZE	PUT IN	PULLED OUT	=
Misener Sand	Dry	49021		8-5/8"	30810"	None	_
Simpson Sand	Dry	4902	5004 à	0-27.0	500.0	NONE	_
			70042				_
			<u> </u>	<u> </u>			_
							_
				ļ			—
Describe in detail the manner is	n which the well ween	lugged indication	ng where the	mud fluid wa	e placed and the m	athod or mathods us	
in introducing it into the hole. If cer					•		
feet for each plug s	· -				pur purved, mon		w
	sacks of cen			5004 <u>}</u> t			
	l laden fluid			+874	o 3.001		
	nd plug sacks of cen			3001 t	3001		_
	l laden fluid			240! to		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	sacks of cen			301 to			
	face soil			61 to			_
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			 -		سدد ما شارقا	·	
				SIATE CO	700	, , , , , , , , , , , , , , , , , , ,	
			······································		<u> </u>	55	
	(If additional	description is neces	sary, use BACK	of this sheet)			
Name of Plugging Contractor	<u>Chas Hulme</u>	Drilling	Contr.		<u> </u>		
Address	Great Bend,	Kansas		<u> </u>	diding.		_
		-			<u> </u>		_
STATE OF Kansas		NTY OF	Reno		, 88.		
H. E. Wams						of the above-describ	
well, being first duly sworn on oath,					ters herefo contain	ed and the log of t	he
above-described well as filed and tha	it the same are true an	d correct. So h	elp me God.	i III (1	Marky.		•
	1	(Signature)		 			
		•	Box 391	Hutch	inson. Kar	1sas	
-					(Address)		_
SUESCRIBED AND SWORN TO before	ore me this	the_day of_	 -	<u>De cembe</u>	19_1	<u>i5</u>	
	•		<u></u>	ali.	80.1		
My commission expires April 7,	1959		The state of	phine	1	Notary Public.	_
CAMILLAGORON CAPITES		·	· .		•		

DATE COMMENCED	DATE COMPLETED: PROD BEFOR	PROD AFTER TO REMARKS
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PLUGGING BACK AND DEEPENING RECORDS

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TO REPORT OF THE	Date Commenced Date Completed	No. Feet Plugged Prod. Before	Prod. After	REMARKS
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