STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

AP I	NUMBER	15-077-20997 <i>-00-0</i> 6

200 Colorado Derby Bullding Wichita, Kansas 67202	LEASE NAME Reber
TYPE OR PRINT	WELL NUMBER #1
NOTICE: Fill out completely and return to Cons. Div.	NW-NE-NW Ft. from S Section Line
office within 30 days-	Ft. from E Section Line
LEASE OPERATOR B-B Oil Co.	SEC.7_TWP.35S RGE.8 (R)or(W)
ADDRESS 932 N. WAter, Wichita, Ks 67203	COUNTY Harper
PHONE # (316+ 262-7392 OPERATOR'S LICENSE NO. 7398	Date Well Completed 7-11-84
Character of Well <u>Gas</u>	Plugging Commenced 5-2-88
(Oil, G <u>as,</u> D&A, SWD, Input, Water Supply Well)	Plugging Completed 5-12-88
Did you notify the KCC District Office prior to plugging th	is well? Yes
Which KCC Office did you notify? Wichita	
ts ACO-1 filed? yes If not, is well log attached?	yes
Producing Formation Depth to Top	BottomT.D. 4450
Show depth and thickness of all water, oil and gas formation	
OIL, GAS OR WATER RECORDS CAS	SING RECORD
Formation Content From To Size F	Put in Pulled out
8 5/8	221 None
4 1/2	4448 2500
Describe in detail the manner in which the well was plugged,	, indicating where the mud fluid wa
placed and the method or methods used in introducing it in were used, state the character of same and depth place	to the hole. If cement or other plug d. from feet to feet each set
Sand from 2740 to 2660. A sy goment w/ dimp bailor BI numbed	ton 35 ex hull 10 ex gol 110
VanGesson and Elmo MOrgenstern on location  (if additional description is necessary, use BACk  Name of Plugging Contractor Clarke Corp.	STATE RECE
(If additional description is necessary, use BACk	of this forming RATION
Name of Plugging Contractor <u>Clarke Corp.</u>	Cof this for MIPORATION COMMISSION  Liggs se No
Address Box 187, Medicine Lodge, KS 67104	1 6 1000
STATE OF Kansas COUNTY OF Barber	CONSERVATION DIVISION Oyee of Operators of Conservators of the conservation of the con
Elmo MOrgenstern (Empl	oyee of Operatorsesor (Operator) o
above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the	: That I have knowledge of the facts
the same are true and correct, so help me God.  (Signature)	21 00 00 D
A Secretary - coasts of Kansas	alot Hagester
by Appt Exp.	Medicine Lodgé, Ks
SUBSCRIBED: AND SWORN TO before me this 12	day of May , 19 88
are	Notary Public
My Commission Expires: June 21, 1991	2 0