

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,009

LEASE NAME Roach

WELL NUMBER 1

SPOT LOCATION SW-NW-SW

SEC. 28 TWP. 34 RGE. 6W (E) or (W)

COUNTY Harper

Date Well Completed 7-16-84

Plugging Commenced 7-17-84

Plugging Completed 7-17-84

LEASE OPERATOR Brandt Production Company, Inc.
1200 Douglas Building
ADDRESS Wichita, Kansas 67202

PHONE # (316) 267-4335 OPERATORS LICENSE NO. 5360

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, G. Toman, but he was not present

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 5285'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Soil, Sand & Clay Surface</u>		<u>0</u>	<u>265</u>	<u>8-5/8"</u>	<u>265'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

35 Sacks 50-50 Posmix & 2% Gel at 3700'
35 Sacks " " " " " at 950'
35 Sacks " " " " " at 320'
Plug, 1/2 Sack Hulls & 25 Sacks 50-50 Posmix & 2% Gel at 60'
10 Sacks 50-50 Posmix & 2% Gel in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oil Well Cementing License No. _____
Address Box 169, Great Bend, Ks. 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Brandt Drilling Co., Inc.
Timothy E. Brandt, VP & Gen. Mgr. of/ (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: that
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct.
STATE CORPORATION COMMISSION

JUL 30 1984

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 17 day of July, 1984

(Signature) _____
1200 Douglas Building
Wichita, Ks. 67202
Notary Public
Barbara June Brandt

My Commission expires: Feb. 29, 1988