FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION COMMERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67317

WELL PLUGGING RECORD

| | | arper | | - | | C SW NE | | |
|---|--|---|-----------------|-------------------|---------------------------------------|-------------------------|--|--|
| NORTH | | E/CNWXSWXT Mc | or footage fro | oleum Co. | | O DW NE | | |
| | Lease Owner Lease Name | | | OTCHAR GO. | | Well No.#1 | | |
| | 05. 133 | 502 Haion | Center | Blde. Wich | ita Kane | as 67202 | | |
| | Character of W | /ell / completed | er Oil Cor o | r Dry Hole) | Dry Ho | 1e | | |
| | Date well com | pleted | - OL, OL (| - DIY 11010, | | | | |
| | | | | | | 3-4 ₁₉ 75 | | |
| <u> </u> | | | | | | 3-4 1975 | | |
| 1 i i | 1 | | | | | <u>3-4 1975</u> | | |
| !!! | Plugging comp | leted | | | | <u>3-4 1975</u> | | |
| l | Reason for abad | ndonment of we | ll or producin | g formation | ry Hole | | | |
| | | | | | | | | |
| 1 ' : | If a producing | If a producing well is abandoned, date of last production | | | | | | |
| Locate well correctly on above | Was permission | a obtained from | the Conserv | ation Division o | r its agents bel | ore plugging was com- | | |
| Section Plat | menced? | <u>Y</u> | es P | | | | | |
| Name of Conservation Agent who super | vised plugging of thi | s well <u>Ru</u> | ss Belbe | rstein | | | | |
| Producing formation. | | | Bottor | n | Total Depth of | Well | | |
| Show depth and thickness of all water, | oil and gas formation | a s . | | | | | | |
| OIL, GAS OR WATER RECORDS | S | • | | | | CASING RECORD | | |
| | CONTENT | FROM | TO | BIZE | PUT IN | PULLED OUT | | |
| FORMATION | CONTENT | FROM | - '0 | BIZE | F01 1A | - POLICED GOT | | |
| Same and a same | | -0- | 208 | 8 5/8" | 208 | Non- | | |
| _Surface pipe | | | 1 708 | 7 7/8" | 208 | None | | |
| | | | | 7 | | | | |
| , | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| #1 plug se | e with heavy t @ 200' wit t @ 40' with | h 25 sks. | | | | | | |
| #3 plug se | t in rat hol | <u>e with 2</u> | sks.cem | ent. | | | | |
| | | | ***** | | | | | |
| | | | · | | | | | |
| | | | | | | | | |
| | (If additions | description is nec | essary, nae BAC | C of this sheet) | · · · · · · · · · · · · · · · · · · · | | | |
| Name of Plugging Contractor | Sweetman Dr | | nc. | - The sheet | | | | |
| AddressB | ox 645, Grea | t Bend, K | ansas 6 | 7530 | | | | |
| | | | | | | | | |
| STATE OF Kansas | ه ۱۰۰ و در | | Barton | | | | | |
| STATE OF Kansas Gary L. Hawk | cou | | | | ., SS. | _ | | |
| | num. That I been | | employee of | owner) or (646) | #XXXXXXX | of the above-described | | |
| well, being first duly sworn on oath, a above-described well as filed and that | the come are town as | lowledge of the | tacts, statem | ents, and matter | t herein contai | ined and the log of the | | |
| NOOVE-GESCHOOL WELL AS LIGHT MILE THAT | trio same are tide a | nd correct. So | new me God | · | \sim 1. | 1 | | |
| | | (Signature) | | py of | Jan | r | | |
| • | | | Box-645 | , Great Be | nd, Kansa | s 67530 | | |
| S | م | _ | On | | Address > | | | |
| SUBSCRIBED AND SWORN TO before | e me this /2 | day of | -7/W | w | | <u>15</u> | | |
| • | ` | | The | ry an- | 1 Seline | - malestin 1 | | |
| My commission expires 7-10 | ·-77 | | | 1 | A CALLON | Notary Public. | | |
| | | | | V | | | | |
| 55 % to 1 3. | | | | | | | | |

OTAR

RECEIVED
STATE CORPORATION COMMISSION

13/2/12/19/5

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG
Orr #1
200' NW C SW NE
23-34S-7W
Harper County, Kansas

Name of Operator:

McCoy Petroleum Co.

502 Union Center Bldg. Wichita, Kansas 67202

Date Completed:

March 4, 1975

| FROM | TO | |
|-------|-------|-------------------|
| 0 | 1214 | Red bed and shale |
| 1214 | 3775 | Shale and lime |
| 3775 | 3834 | Sand |
| 3834 | 4600 | Lime and shale |
| 4600 | 47 40 | Lime |
| 47 40 | | Total Depth |

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 12th day of March, 1975.

Mary ann Schwamborn
Notary Public Barton County

My CommissionExpires 7-10-77

OTARY

RECEIVED INSSION
STATE CORPORATION COMMISSION

STATE CORPORATION DIVISION
CONSERVATION Ransas