## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	Harp	er	County	y. Sec231	Twp.34 Rge	$(E)_{7}(W)$
NORTH	Location as "N	E/CNWXSWX"	or footage fro	m linesN	E SE NE	
		_				11 57 - 1
	Lease Name					Well No. 1
				-		
						19_70_
	Application for	plugging filed		Decem	ber 3	19_70_
	Application for	plugging approv	ed	Decem	ber 3	19_70_
	Plugging comm	nenced	<del></del>	Decem	ber 2	1970
						19_70_
	Reason for aba	ndonment of wel	l or producing	g formation		
	If a producing	well is abandon	ed date of la	st production		19
						ore plugging was com-
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who su						
Producing formation			Botton		Total Depth of	Well 5150 Feet
Show depth and thickness of all wat	er, oil and gas formation	ns.				
OIL, CAS OR WATER RECOI	rds					CASING RECORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED DUT
Red Bed		0	290	8-5/8"	2821	None
THE						
			<u> </u>			1
			<del> </del>		<b>-</b>	
				<del></del>		
		<del></del>			<del>                                     </del>	· · · · · · · · · · · · · · · · · · ·
			-	-		·
Describe in detail the manner	in subjek the small same	nlugged indicati		and fluid man		athod or mathada ward
Filled with heavy 25 sacks cement t Filled with heavy and 10 sacks ceme	hrough drill port and to 40' and	ipe. d set secon				
Bridged rat hole	with 2 sacks co	ement			•	
	<u> </u>			STATE CO.	ECEIVER	<del></del>
				TO THE TOTAL PROPERTY OF THE PARTY OF THE PA	REGRATION COM	MISSION
				U	FI: 1 / 40-2	_
				CONSE	PVATION 5	<i></i>
					RVATION DIVI Chita, Kansas	SION
			··········		-Z Manses	
				<del></del>	······································	
	(If additions	al description is nece	Mary, use BACK	of this sheet)	<del></del>	
Name of Plugging Contractor	Gabbert-Jones.	Inc.				
Address	830 Sutton Pla	ce. Wichita	, Kansas	67202		
STATE OF Kansas	, cor	UNTY OF	Sedgwic	:k	ss.	
James S. S					•	of the above-described
well, being first duly sworn on oath	, says: That I have k					
above-described well as filed and the	at the same are true a	nd correct. So \	elp/me God.			// _
Marining Marining		(Signature)	Vanes	<u> </u>	- July	5
OT A POP		1 /	230 50++0	n Place W	Nichita Ka	nsas 67202
			SO SULLO	M TTACE!	(Address)	11343 07202
SURECRIBED AND SWORN TO be	fore me this 9	day of_	De	cember	, 19.7	<u>'0</u>
		ĺ	Barba	so ()	forto-	 7 /
100000000000000000000000000000000000000			well wo	Barbara (	J. Layton	Notary Public.
My commission expires Feb	<del>1, 1972</del>			$\nu^{-}$	0	•
CK CO.						
7						

## GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS, WELL LOG

ORR #1 NE SE NE Section 23-34S-7W Harper County, Kansas

Commenced: November 16, 1970 Completed: December 3, 1970

OPERATOR - Home-Stake Oil & Gas Co.

DEPTH "		FORMATION * REMARKS
From	То	
0	297	Red bed and shale Ran 8 joints of 8-5/8" casing, set @ 290' with 200 sacks cement.
297	992	Shale and shells
992	1240	Sand and shale
1240	1500	
1500	1655	Shale and shells Shale and lime Lime and shale Lime Shale Lime Lime Shale Lime and shale
1655	3825	Shale and lime
3825	4080	Lime and shale
4080	· 4970	Lime
4970	4998	Shale
4998	5065	Lime and shale
5065	5144	Lime
5144	5150	Simpson Sand
5150	TD	Dry and abandoned.

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Well Log for the well drilled in the NE SE NE Section 23-34S-7W, Harper' County, Kansas, to the best of my knowledge and belief.

JAMES S. SUTTON, II

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State on this 9th day of December, 1970, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Barbara J. Layton, Notary Publi

My Commission Expires Feb. 1, 1972.

