## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Barber	Coun	tv. Sec. 27	Two. 31, Rge. 11	$\frac{1}{(E)}(W)$
Wichita, Kansas	Location as "N	E/CNWĸŚWĸ"	or tootage tra	om lines		
	Lease Owner_	C1. 1.		Company		
	Lease Name	1.14 - 1-4	nson #1 a Kansa	s 67202	<del></del>	Well No
<u> </u>	Office Address					<del></del>
	Date well com	· <del>-</del>	-	•		19
	_**	plugging filed_				
1 1 1 1 1		-1	/ed			19
	Plugging comm	enced	10/7/69		<del></del>	19
	Plugging comp	leted	10,/9/69			19
<del>   </del>	Reason for abar	adonment of we	l or producir	ng formation 🚨	ebrered.	
	75 3		. 3 . 3 . 1 6 1			19
				_	or its agents before	e plugging was com-
Locate well correctly on above Section Plat	menced?		die consei	vacion Division	or his agents boros	o proggang was tom
Name of Conservation Agent who sur	pervised plugging of thi	is well	Warren			
Producing formation	I	Depth to top	Botto	m	_ Total Depth of V	Vell 3748 Feet
Show depth and thickness of all wate	er, oil and gas formation	as.				
OIL, GAS OR WATER RECOR	DS				C.	ASING RECORD
	<del></del>	FROM	**			<del></del>
FORMATION	CONTENT	PRUM	TO	8-5/8	2391	none
		1	<del>                                     </del>	4=11	37401	31061
	<u> </u>			72	J. 7	
		ļ		ļ		
		<u> </u>				<del> </del>
		J	1			
	, 10' rock brid bridge, dumped					ea
BINGGING COM	PI.TTT				PEOD	
PLUGGING COMPLETE.  STATE CORPORATIVED						
					JO-11 COMM	ISSION
ULI 1 3 1827						
	CONSERVATION DIVISION Wichita, Kanna					
					Ichita, Kansas	<u>Oly</u>
	· · · - · · · · · · · · · · · · · ·					
	/Tf additions	l description is nece	Manager was BAC	T of this shoot		·····
Name of Plugging Contractor	KNIGHT C.	ASING PULL				
Address	CHASI	E, KANSAS				
		<del></del>				
STATE OF	KANSAS COI	JNTY OF	RICE		58.	
	NOEL J. KN	IGHT	employee of	owner) or (or	wher or operator) o	f the above-described
well, being first dur syppion on oath	, says: That I have kn at the same are true a	nowledge of the	facts, staten	nents, and mat	ters herein contains	d and the log of the
The same of		(Signature)		//11/	/ Ime	all to
# NOTARY Y		,/		CHASI	E, KANSAS	
	<b>:</b>				(Address)	´^
SUBSCRIBED AND SWORN TO be	fore me this 10	th day of.		October	19	<u>59</u>
The second of th	•	•		Passase	// ٢	abert
The table	2/15/71		<del>// / / /</del>	and the same	· · · · · · · · · · · · ·	Notary Public.
My commission expires				-		-

WELL LOG
Stephenson #1
C NW 27-31S-11W
Barber County, Kansas

0 30 Top soil 30 55 Sand 55 1170 Red bed & shale 1170 1695 Shale 1695 2300 Shale & Lime 2300 3160 Lime & shale 3160 3453 Lime 3453 3581 Shale & sand 3581 3744 Lime & shale	FROM	<u>TO</u>	• .
3744 Total Depth	30 55 1170 1695 2300 3160 3453	55 1170 1695 2300 3160 3453 3581	Sand Red bed & shale Shale Shale & Lime Lime & shale Lime Shale & sand

RECEIVED
SEP 16 1969
CONSERVATION DIVISION
Wichita, Kansas

Barton County

Elevation: 1717 K.B.

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and theilog of the above described well as filed and that the same are true and correct.

T. D. Sweetman

Subscribed and sworn before me this 19th day of November, 1968.

Toundission Expires 5-9-71

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