

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21,841-0000

COUNTY Barber

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE NAME CHAPIN- WELL# 3

SMITH

SPOT LOCATION C NE SW

LEASE OPERATOR TXO Production Corp.

SEC. 26 TWP 31 RGE. 11 (E) OR (W)

PHONE # () (316) 265-9441

OPERATORS LICENSE NO. 5171

CHARACTER OF WELL oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 6-17-84 PLUGGING COMMENCED 6-17-84

PLUGGING COMPLETED 6-17-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION- yes

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? _____

IS ACC-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION N/A DEPTH TO TOP _____ BOTTOM T.D. 4000'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	345'	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged well with 50 sxs cnt @ 1520', 50 sxs @ 840', 40 sxs @ 360', 10 sxs @ 40', 10 sxs in rathole, 10 sxs in mousehole. Plugging completed @ 9:00 p.m. on 6-17-84.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR FWA LICENSE No. 6165
ADDRESS P. O. Box 970 Yukon, OK 73099

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jerry Collins (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) Jerry W. Collins

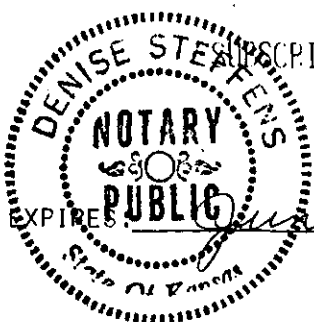
(ADDRESS) 200 W. Douglas, Wichita, KS 67202
Suite 300

DESCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF June, 1984

Denise Stephens
NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES June 9, 1985



JUN 21 1984
6-21-84
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83