

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,776-00-00

LEASE NAME GIBSON #1

WELL NUMBER #1

SPOT LOCATION NE SW SE

SEC. 1 TWP. 30 RGE. 12 W (E) or (W)

COUNTY BARBER

Date Well Completed 5-27-84

Plugging Commenced 3:00 P.M. 5-27-84

Plugging Completed 5:15 P.M. 5-27-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR GUNNER OIL COMPANY

ADDRESS 519 PARKE, PRATT, KANSAS 67124

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KS.

Is ACO-1 filed? NO If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8"	0	298'	J-55	7 Jts.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

50 sks at 840', 40 sks at 360', 10 sks 0-40', 15 sks rathole, 10 sks mousehole
130 sks. 60/40 pos., 2% gel., 3% cc.

(If additional description is necessary, use BACK of this form.)

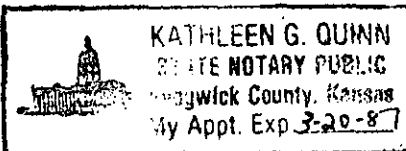
Name of Plugging Contractor ALLIED CEMENTING License No. _____
Address GREAT BEND, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

GUNNER OIL COMPANY (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] WAYNE L. KIRKMAN
PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67207



SUBSCRIBED AND SWORN TO before me this 29th day of MAY, 19 84

Kathleen G. Quinn
Notary Public

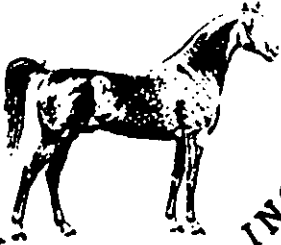
My Commission expires: MARCH 20, 1987

RECEIVED
STATE CORPORATION COMMISSION
MAY 30 1984

CONSERVATION DIVISION
Wichita, Kansas

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372



DRILLING CO. INC.

WELL LOG

WELL NAME: GIBSON #1

WELL LOCATION: NE SW SE

SEC. 1-30S-12W, BARBER COUNTY, KS.

OPERATOR: GUNNER OIL COMPANY

COMMENCED: 5-21-84

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 5-27-84

250 sks common 3% cc 2% gel
CASING RECORD: 8 5/8" set at 298'
(7 Joints)

FORMATION:

FROM:

TO:

Sand-Shale
Shale
Lime-Shale

0
305'
2475'

305'
2475'
3892'

RECEIVED
STATE CORPORATION COMMISSION

MAY 30 1984

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NE SW SE, SEC. 1-T30S-R12W, BARBER COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF MAY, 1984

MARCH 20, 1987

Kathleen G. Quinn
KATHLEEN G. QUINN
NOTARY PUBLIC

MY APPOINTMENT EXPIRES
KATHLEEN G. QUINN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 3-20-87